CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchantability or fitness for a particular purpose.

THE GRANTOR

SANDRA M. GOLD

88351661

State of Illinois for the consideration of . 7	EPT-01 \$12.0 \$3333 TRAN 1508 08/04/88 15:22:00 \$4602 \$ C #-88-351661 COOK COUNTY RECORDER
8210 N. Elmwood, Skokie Illinois 60076	e Space For Recorder's Use Only)
MANE AND ADDRESS OF GRANTES	ook in the
SEE LEGAL DESCRIPTION ATTACHED HERETO	88351661 J
ILLAGE of SKOKIE.    conomic Development	HERE YOUNG GE
94	AFTX -RUDERS OR REVENUE STAMPS ALS TRANSACTION IS EXEMPT UNDER THE PRO- FORM A OF THE REAL ESTAGE TRAINSTEE  ALLEGAN A OF THE
hereby releasing and waiving all rights under and by virtee of the Homestend Exem Illinois.	iption Laws of the State of
Permanent Real Estate Index Number(s): 10-21-406-032-1029	DER THE
Address(es) of Real Estate: Unit 309, 8210 N. Elmwood, Skokie, Illir	HOIS 60076
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  DATED this 29th day of Control of Contr	(SEAL)
State of Illinois, County of Cook ss. 1, the undersigned, said County, in the State aforesaid, DO HEREBY CERT	a Notary Public in and for TFY that
"OFFICIAL SEAL" Sandra M. Gold	0
SELYN Language DMAN personally known to me to be the same person whose RY PHBLIC. SHATE OF ILLINOIS to the foregoing instrument, appeared before me this da ommission Explication. 8, 1992 edged that _B.h.@. signed, scaled and delivered the said in free and voluntary act, for the uses and purposes there release and waiver of the right of homestead.	y in person, and acknowl- astrument as <u>her</u>
Given under my hand and official seal, this 29th day of	July 1988
Commission expires January 8, 1992 World J. NOTARY	Lefolino La
This instrument was prepared by Roselyn L. Friedman, Rudnick &	

,	J	
AFTX "RIDERS" OR REVENUE STAMPS HERE	is transaction is exempt under the providing of packetaph ${m L}$	CHON 4 OF THE BEAL ESTATE TRANSFER TAX AST.

\$12,00

	BOX 416
MAIL TO:	(Name)
	Roselyn L. Friedman
	(Address)
	(City, State and Zip)

LaSalle Street, Chicago, Il 60601

SEND SUBSPODENT TAX BILLS TO Sandra M. Gold #309 Skokie, Illinois 60076 (City, State and Zip)

(NAME AND ADDRESS)

UNOFFICIAL

**Quit Claim Deed** INDIVIDUAL TO INDIVIDUAL

0

Clerk's Office

1991000

LEGAL FORMS

88351661

## UNOFFICIAL COPY,

UNIT 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL'):

THAT PART OF LOTS 2, 3 AND 4 (EXCEPT THE WESTERLY B FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 3 IN EBERHARD BLAMEUSER SUBDIVISION OF LOT 1 IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS. 40.50 FEET NORTHERLY OF THE SOUTH EAST CORNER OF LOT 2. TO A POINT ON THE WESTERLY LINE OF SAID LOTS, 83.50 FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT 2 AND LYING SOUTHERLY OF A LINE CRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 223.0 FEET SOUTHERLY OF THE NORTH EAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS 157.25 FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1968 AND KNOWN AS TRUST NO. 17895, AND NOT INDIVIDUALLY, RECORDED WITHE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20957716 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT ' PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT CONSISTING OF THE RIGHT TO USE O TION.

CONTROL

CON FOR PARKING PURPOSES SPACE NUMBERS & AND 50 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION, ALL IN COOK COUNTY ILLINOIS.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

88351661