# UNOFFICIAL COP

1998 AUG -5 AN 10: 23

#### PARTIAL RELEASE

\$16.00

KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin national Bank of Milwaukee (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858, all right, title interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Mortgage dated August 25, 1987, and recorded on September 18, 1987, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 87510741, and a Mortgage dated August 25, 1987, and recorded on September 18, 1987 with the Recorder, as Document No. 87510742, as to a portion of the premises described in said Mortgages, said portion being described as follows:

23 C Right 23 in Westridge Townhomes in Building Unit No. Condominium is delineated on a survey of the following described real estate:

Westridge Unit III, being a Subdivision of part of the Southeast & of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in the Village of Arlington Heights, Cook County, Illinois, which survey is attached as 200,5it "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as am injed by Second Amendment to Declaration recorded as Document No. 87-100/15, as amended by Third Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded is Document No. 87-230128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amendmin; to Declaration recorded as Document No. 87-460741, as amended by Eight Amendment to Declaration recorded as Document No. 87-513315, as amended by Ninth Amendment to Declaration recorded as Document No. 87-5835°o, as amended by Tenth Amendment to Declaration recorded as Document No 87-617886, as amended by Eleventh Amendment to Declaration recorded as pocurent No. 88-110799, as amended by Twelfth Amendment to Declaration recorded as Document No. 88-178679, as amended by Thirteenth Amendment to Declaration recorded as Document No. 88-275373, together with its individual porcentage interest

in the common elements.

03-06 400 041-0000

106 Wayne with all appurtenances and privileges thereunto belonging and appertaining (said portion of such premises, appurtenances and privileges being hereinafter referred to as the "Release Property"), and an Asilpment of Rents dated August 25, 1987 and recorded September 18, 1987, with the Recorder, as Document No. 87-510743 (the "Assignment") as to the Release Property.

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of said Mortgages or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in said Mortgages and Assignment described are to remain as security for the payment of the indebtedness secured by said Mortgages and the Assignment and for the full performance of all the covenants, conditions and obligations contained in the Mortgages and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by said Mortgages and the Assignment.

81181118

## JANGE OF UNOFFICIAL COPY

The state of the s

Property of County Clerk's Office

### UNOFFICIAL COPY 13

IN WITNESS WHEREOF, these presents have been executed this 24th day of June, 1988.

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

John J. Poehlmann

Wayno H. Brogelman

STATE OF WISCONSIN )
) ss.
COUNTY OF MILWAUNCE )

I, Darlent Jown Balinski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John J. Poehlmann, Vica President and Wayne H. Brogelman, Assistant Vice President of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE, personally known to me to the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, appeared before me this day in person and acknowledged that they signed and delivered the sail instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTATIAL SEAL this 24th day of June, 1988.

Darlere Dawn Balinski, Notary Public

State of Wisconsin

My Commission expires June 2, 1991.

A. RAYMOND

THIS INSTRUMENT WAS PREPARED BY CARRIE A. RAYMOND AND AFTER RECORDING MAIL TO:

John A. Goldstein, Esquire Katten, Muchin & Zavis 525 West Monroe Street Suite 1600 Chicago, Illinois 60605

BOX 333 - TH

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office