SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1987 SERIES D AND E

7448-16

Form MP-10 Revised 8/87

ASSIGNMENT OF MORTGAGE

| KNOW THAT SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION | N, A FEDERAL |
|---|-------------------------------------|
| CORPORATION with its principal place of business in SUMMIT, ILLINOIS | . and and the contract processing a |
| (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and value | able considera- |
| tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING D | EVELOPMENT |
| AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby so warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 1, 1986 by TERRY W. NEFF, BACHELOR | glis, assigns, |
| warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 1, 1988 | 8 made |
| by TERRY W. NEFF, BACHELOR | |
| to Assignor in the principal sum of TWENTY FIVE THOUSAND | Dollars |
| \$ 25,000.00) and recorded in the Office of the Recorder of Deeds of COOK linois, on real estate legally described as follows: 4 20 20 1743 | County, |
| Illinois, on real estate legally described as follows: a Doc & L.J. 743 | |
| UNIT 4B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRI | BED REAL |
| ESTATE: LOTS 7 AND 8 IN JAMES O'CONNELL'S TARA SUBDIVISION (| OF PART OF |
| THE SOUTH MEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 13, | EAST OF |
| THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| | |

CHR AUG -5 AH TO 28

58351944

24-07-308-010-1008

COMMONLY KNOWN AS: 7109 WEST O'CONNELL DRIVE 60415 CHICAGO R'DGE, ILLINOIS

TOGETHER WITH the note described in sold Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee foreve.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

of _AUGUST...... 19 ..88....

| | SUMMEN | TRST | FEDERAL | SAVINGS |
|--------|---|-------|----------|---------|
| Bv: | & ACANT | ASSOC | ATION | |
| Title: | " | 16H | 1 | |
| 11110. | | N CIX | osident) | |
| | | 7- W | 200.00 | |

| ATTERT; (SEAL) | |
|---|--|
| Bt atrices a. Dream | |
| Tille: Sestary | 30 |
| STATE OF ILLINOIS | |
|) SS | A CONTROL OF THE PARTY AND THE PARTY AND |
| COUNTY OF Cook) | |
| I. Anita M. Kovacs , a Notary Public in and for the | County and State aforesald, do hereby |
| certify that <u>Daniel F Ryan</u> and <u>Patricia</u> | A Breen , who are |
| personally known to me to be the same persons whose names are subscribed | |
| President and Secretary of said A | ssociation appeared |
| before me this day in person and acknowledged that they signed, sealed and d | • |
| as their free and voluntary act, and as the free and voluntary act of said As | |
| uses and purposes therein set forth, and caused the corporate seal to be the | |
| uses and purposes therein set with, and caused the objective and the | 20 88 |
| Given under my hand and notarial seal this wat: day of | 7427 18 |

anta M. Dourco

(SEAL)

My Commission Expires 3/29/92 Anita M. Kovacs This instrument was prepared by: . Bridgeview, Illinois

WA COMMISSION EXPIRES 3/29/92 NOTARY PUBLIC, STATE OF ILLINOIS VALLY M. KOVACS "OFFICIAL SEAL"

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 333-TH

Mad to! Summit Federal 7447 W. 63rd st. Summit; Illinois (00501