

PREPARED BY:
LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

UNOFFICIAL COPY

88351974

88351974

AND WHEN RECORDED MAIL TO
NAME: PATHWAY FINANCIAL
ADDRESS: BOX 425
CITY & STATE: 4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

1988 AUG -5 AM 10:42

88351974

Box 425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL SAVINGS ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 4, 1988, executed by
HOWARD J. KARLOFF BACHELOR

to PATHWAY FINANCIAL
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. , page (s) , as Document
No. 88351973, COOK County Records, State of Illinois described hereinafter as follows:

UNIT NUMBER 561-3 IN THE 555 ALDINE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH
4, BOTH INCLUSIVE, IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24
THROUGH 26, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25153665 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.
14-21-312-048-1020
COMMONLY KNOWN AS 561 ALDINE-UNIT 3W

CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1200

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

On AUGUST 4, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD D. GIMBEL,
to me personally known, who, being duly sworn by me, did
say that he/she is the SENIOR VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Ronald D. Gimbel
By: RONALD D. GIMBEL,
SENIOR VICE PRESIDENT

Linda M. Brown
By: LINDA M. BROWN,
ASSISTANT SECRETARY

Marte Pancamo
Witness: MARTE PANCAMO

Donna S. Brier
Witness: DONNA S. BRIER

Notary Public: *Sheila Langenfeld*
Sheila Langenfeld, Cook County, IL
My Commission Expires 9/4/88

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

71-71-381 DF

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88351974

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PREPARED BY
LET. A. BOLAN
1700 LINCOLN WALL DRIVE
MATTESON, ILLINOIS 60443

AND WHEN RECEIVED MAIL TO
PATHWAY FINANCIAL
BOX 432
1700 LINCOLN WALL DRIVE
MATTESON, ILLINOIS 60443

NAME
ADDRESS
CITY &
STATE

Statement of Financial Position

FOR THE YEAR ENDED DECEMBER 31, 1983
The accompanying financial statements were prepared by the undersigned in accordance with the instructions of the undersigned and are not intended to be used for any other purpose.
DATE: 1/11/84
PREPARED BY: RICHARD J. KARNOFF, ACCOUNTANT

TO: PATHWAY FINANCIAL
A CORPORATION ORGANIZED UNDER THE LAWS OF ILLINOIS
PLACE OF BUSINESS: 1700 LINCOLN WALL DRIVE, MATTESON, ILLINOIS 60443
AND REGISTERED OFFICE: 1700 LINCOLN WALL DRIVE, MATTESON, ILLINOIS 60443
INCORPORATED: 1982

A STATEMENT OF FINANCIAL POSITION AS OF DECEMBER 31, 1983
ASSETS
Cash and equivalents \$ 100,000
Accounts receivable 200,000
Prepaid expenses 50,000
Total Assets \$ 350,000
LIABILITIES AND EQUITY
Accounts payable \$ 100,000
Total Liabilities \$ 100,000
Equity \$ 250,000
Total Liabilities and Equity \$ 350,000

THE ABOVE STATEMENT OF FINANCIAL POSITION WAS PREPARED BY THE UNDERSIGNED AND IS NOT INTENDED TO BE USED FOR ANY OTHER PURPOSE.

RICHARD J. KARNOFF
ACCOUNTANT

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

STATE OF ILLINOIS
COUNTY OF COOK
I, RICHARD J. KARNOFF, ACCOUNTANT, DO HEREBY CERTIFY THAT THE ABOVE STATEMENT OF FINANCIAL POSITION WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IN ACCORDANCE WITH THE INSTRUCTIONS OF THE UNDERSIGNED AND IS NOT INTENDED TO BE USED FOR ANY OTHER PURPOSE.

[Signature]
RICHARD J. KARNOFF
ACCOUNTANT

Property of Cook County Clerk's Office

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