Given under my hand and official seal the

This instrument was prepared by MR.W.W.KIEHN, SR, V.P.

PLEASE RETURN RECORDED DOCUMENT

(ILLINOIS) (3) 32 294	4
CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this horn-makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	
ZU PEI CHEN AND CHU QIAO CHEN, HIS WIFE	
CITY of CHICAGO County of	DEPT-01 \$12.25
COOK and State of ILLINOIS in con-	. T#4444 TRAN 1374 08/04/88 15:10:00
sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell.	. #1166 # D *-88-351362 . соок соинту recorder
assign, transfer and set over unto the Assignee. NEW ASIA BANK ITS SUCCESSORS AND/OR ASSIGNS	
of the CITY of CHICAGO County of	Above Space For Recorder's Use Only
COOK and State of ILLINOIS, his executors,	
administrators and arsigns, all the avails, rents, issues and profits now due virtue of any lease, whether written or verbal, or any letting of, or any agr premises hereinafter described, which may have been heretofore or may be or agreed to by the Assigne a under the power herein granted, it being the in assignment of all such lease, and agreements and all the avails thereunder u and agreements now existing a follows, to-wit:	reement for the use or occupancy of any part of the hereafter made or agreed to, or which may be made stention to hereby establish an absolute transfer and
DATE OF LEASE LESSEE	TERM MONTHLY RENT
Ox	
-00-30 <b>2</b> 36 <b>2</b>	<b>~</b>
	₩
such rent being payable monthly in advance with respect to the premises described as follows, to-wit:  LOT 15 IN A.C.STEWART'S SUBDIVISION OF THE NORTH EAST 1 OF BLOCK 16 IN SOUTH BRANCH ADDITION TO CHICAGO BEING A SUBDIVISION OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
Permanent Real Estate Index Number(s): 17-28-127-008	<u>C/</u>
Address(es) of premises: 2538 South Normal Street,	Chicogo, IL 60616
and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion pereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be continued, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.	
GIVEN under THESE hand S and seal S this	2nd day of August 1988
ZU PEI CHEN YSEAL) CHU QI	AIGO CHEN (SEAL)
STATE OFILLINOIS)	\$12.00 MAIL
ss.	
County of COOK a notary public in and for s	aid County, in the State aforesaid, Do Hereby
Certify that ZU PET CHEN AND CHU QIAO CHEN, HIS W	[FE
personally known to me to be the same personS whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THETR free and voluntary act, for the uses and purposes therein set forth.	

222 WEST CERMAK ROAD CHICAGO, IL 60616-1997 \*\*\*351362

## **UNOFFICIAL COPY**

48351362

Property of Cook County Clerk's Office