

UNOFFICIAL COPY



Household Bank, f. s. b.
261 E. Lake Street
Bloomington, IL 60108

Commission Expires 1-16-89
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Maria S. Manske

GIVEN under my hand and Notarial Seal this 8th day of July, A.D. 19 88

personally known to me to be the Asst. Vice-President of Household Bank (sb), A Federal Savings Bank personally known to me to be the Asst. Vice-President of Household Bank (sb), A Federal Savings Bank and Delta Bagdonas a corporation, and Delta Bagdonas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Joseph A. Pisano

STATE OF Illinois
COUNTY OF Du Page
I, Marie T. Monske, the undersigned, a Notary Public

Delta Bagdonas Sr. Loan Underwriter/Secretary
By *Joseph A. Pisano, Asst. Vice-President*

Household Bank (sb), A Federal Savings Bank

ATTEST:

signed to these presents by its President, and attested by its Secretary, this day of A.D. 19 88

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be appearing in the Village of Schaumburg, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or situated in the Village of Schaumburg, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or

88352530

Permanent Parcel # 07-22-409-047

Lot 17 in Block 5 in Lexington Village Unit #1, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

described, as follows, to-wit: of records, on page of records, on page, as document No. , to the premises therein

Office of County, in the State of day of and recorded in the Recorder's

of records, on page, as document No. 85218354, and a certain Assignment

in book Cook County, in the State of Illinois, in book day of October, A.D. 19 85, and recorded in the Recorder's Office of

all the right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain Mortgage dated the

Peter A. Grande and Dee Grande, His Wife

and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY, RELEASE and QUIT CLAIM unto

a corporation existing under the laws of the State of Illinois

Household Bank (sb), A Federal Savings Bank

Loan No. 413910-18-10816-1

Full Satisfaction And Release of Mortgage

88352530

51175038 MRS

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\$12.00 MAIL

Property of Cook County Clerk's Office

88-352530

0855882

COOK COUNTY RECORDER

#4376 # D * 88-352530
T#4444 TRAN 1390 08/05/88 10:06:00

DEPT-01

\$12.25

0855882