FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCON Corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS WISCONSIN AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by ALEXANDER W. PRENTICE AND DOROTHY C PRENTICE HIS WIFE , as Mortgagor, to as Mortgagee, dated JULY MORTGAGE CORPORATION as Mortgagee, dated JIII.Y 28, 1988 conveying the following described real estate, to-wit: UNIT K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-168689 AS AMENDED FROM TIME TO TIME, IN PART OF THE RESUBDIVISION OF

LOTS 30 TO 38 IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 88352630 900 PM Ox DEPT-01 \$12.25 T#4444 TRAN 1373 08/05/88 10:31:00 #478 # p #-88-35243**0** COOK COUNTY RECORDER TAX KEY NUMBER: 06-35-306-049 P.A.: 123 SOUTH HALE AVENUE, UNIT K, BARTLETT, IL * FROMERLY KNOWN AS UNIT 'C' and (recorded) (registered) in the (focorder's) (Registrar's) Office of County 111 no's on togeth together with note and indebtedness secured Document No. thereby. IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President/X Webrand, this 28TH JULY , 19 88 . <u>JULY</u>

-88-352630

SHELTER MOTTGAGE CORPORATION
A WISCONSIT CORPORATION

e-Bresident

Clade I Verson Vice Procid

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

ATTEST:

55.

COUNTY OF MILWAUKEE

Hyper under my hand and Notarial Seal, this 28TH day of JULY

My Exprission expires December 4. 1988

Charlene Botary Pub

This instrument drafted by: LISA SWARTZ
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

\$12.00 MAIL

UNOFFICIAL COPY

Property or Coot County Clert's Office

ely of the entropy of

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SIT FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-168689 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE FERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

(B) MORTGAGE: 'MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO FINANCIAL EXPRESS, ITS SUCCESSORS AND ASSIGNS, GARAGE SPACE NUMBER K AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.'

88352630

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