

Know all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID M. BERTON and JOSEPH A. BERTON and JAMES M. BERTON, all bachelors

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 26 095 648 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 26 053 618, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Mortgage Recorded as Doc. # 26053617 re-recorded Doc. # 26095648 Lot 16 in Block 9 in Fair Oaks Terrace, being a subdivision of the East 50 acres of the North 7 1/2 acres of the North West quarter of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 16-05-112-016-0000

DEPT-01 RECORDING \$12.25
T#2222 TRAM 3132 08/05/88 09:44:00
\$0818 \$ R * -88-352232
COOK COUNTY RECORDER

Property Address: 1106 North Taylor Oak Park, IL 60302

88352232

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 2nd day of May, A.D. 19 88

OLYMPIC FEDERAL
By J. Michael Kelly Director
Attest Rosemary S. Plunk Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Stan Lesch
Notary Public

Official Seal
STAN LESCH
NOTARY PUBLIC OF ILLINOIS
By Commission Expires 6/30/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

GRADEL & SMITH
6443 West North Avenue
Oak Park, Illinois 60302

OR RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
bx
Loan No. 20-100023-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08-17-88

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