ONTIVEROS, MARIA C

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COMM #: 7393

10329 S. AVENUE M CHICAGO, IL 00006 WAMCO #: 00044603

AUG--5-BU

36638

88352245 - A - Rec

12.00

WHEN RECORDED, MAIL TO:

REQUESTED AND PREPARED BY:



7900 E. Union Avenue Demver, Colorado 80237 (303) 779-1339

88352245

	ABSIGNMENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESEN	NTS:
THAT WHEREAS	VESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for an consideration dollars, recruit of which i	d in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable shereby confessed and acknowledged from
FIRST FAMILY MORTO	SAGE CORPORATION OF FLORIDA
2900 OGDEN HUENDE	, LISLE, ILLINOIS 60032
hereinafter referred to as ASSIGNEE, dright, title and interest in and to that made and executed by	oritain Mortgage or Deed of Trust bearing date of HARCH 30, 1988
JESUS ONTI	verus, husband and wife
which said Mortgage or Deed of Trust	Was recorded on 1980h 30, 1988 as Reception No. 2813 0870
County, ILLING I Sand which	、In the office of the County Clerk and Recorder of <u>CDDR</u> Mortgage Deed of Trust covers properly described as: TON、EXHIGIT ド、ドフTACHED HEREWITH
years and the second	
PROPERTY ADDRESS:	10329 S. AVENUE 1 60617 CHICAGO, IL 60617
LOAN AMOUNT: 45	CHICAGO, IL 60617 96-08-312-011 1/44 26-08-312-012
accrued or to accrue under said Mortg	described or referred to, the money due and to herome due thereon with interest, and all rights
IN WITHESS WHENEOF, BRID NO	
BY: CANON K. HACK	ETT ASST. VICE PRESIDENT BY: WESTAMERIC MORTGAGE COMPANY ST ST ST ST ST ST ST ST ST S
STATE OF GOLORADO)	1200 FI
COUNTY OF DENVER)	
On this 27 day of Dersonally appeared LIND	APRIL 19 88, before me, the undersigned Notary Public, H. HACKEwho acknowledged himself/herself to be HSST. VICE PRESIDENT
and NYRNA F. BERNARD of WESTAMERICA MORTGAGE COMPAN do, executed the corporation by himsel	who acknowledged himself/herself to be <u>HBST, BECRETAR')</u> NY, 7900 E. Union Avenue, Denyer, Colorado 80237, and as such officers being authorized so to fine self as such officers.
N WITNESS WHEREOF, I hereunto set	my hand and official seal.
	Europia Pritzel
MAIL	NOTARY PUBLIC EUGENPA PRITZEL 6/24/91
Moral)	MY COMMISSION EXPIRES

Boone KATHY BBNE

Karling Brone

UNOFFICIAL COPY

EXHIBIT A

LOT THIRTY-EIGHT (38) LOT THIRTY-NINE (39) IN BLOCK TWELVE (12) IN IRONWORKERS ADDITION TO SOUTH CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office