C 18329

INVESTOR'S TITLE

AUG -- 5-48

38706

88352312 - A - Rec

12.00

FWMC Loan No.

Escrow No

003370072

Mail recorded assignment to:
PREPARED BY PAMELA J. MITCHELL-CROWLEY

88352312

	Assignment of Mort	gage / Deed of Trus	t	<u> </u>
First Western Mortgage Corporation and transfers to Empire	on of Illinois (Assignor/Truste of America Realty (r value received, he	roby grants, assigns
all beneficial interest under that co	ertain Mortgage/Dued of Tru	ıst dated	EIGHTEENTH	
MAY MARK 4. CHMURA AND	SHERRIE T. CHMURA.	HIS WIFE		19 ⁸⁸ , from
				_ Borrower(#) in the
EVENTY-FIV. THOUSAND FI	FTY AND 00/100 ****		****	75,050.00
ind recorded/filed on the <u>THE_23RD</u> during	MAY	1988.		
19 DOCUMENT HANDON	-218757		in Book No	, Page
n the Official Records of the Cific		n	:	County,
TOWNSHIP 38 NORTH, COUNTY, ILLINOIS.	RANG: 12 EAST OF TH	E THIRD PRINCIP	AL MERIDIAN I	N COOK
18-24-306-025	I Commonly known as (stroe) at 6812 S LAPORTE	antoss, city, stato, rip)	BRIDGEVIEW	IL 60455
ogether with the note or notes the nd all rights accrued or to accrue	under said Mortgage/Dood		7	
Dated 6-30-88.	Autrovized signature		Anı Tlerne	7
	Approvinge population	CANA UI	Sr Vice P	resident Mitchell-Crowle
(th same	Dall Transle	Asst. Scr	
	First W	estern Mortgage		of Illinois
tate of Illinois) ounty of Cook)			(Corporate Seal)	V
n 6-30-88, before me the	undersigned, a Notary Publ	lic in		
ad for said county and state ners	onnaily appeared <u>Ann</u> nela J. Mitchell-Cr			
ersonally known to me or proved to vidence to be the persons who ex Sr.Vice President			_	
0	half of First Western Mortg ledged to me that such cor ant pursuant to its by-laws	por-	(Notary Seal)	⊈ :01 ହେ <u>୨</u> ମହ
Vitness my hand and official soal				
Signature				~~~ ₁

My commission expires:

"OFFICIAL SEAL" VICTORIA D. SCHAEZ Notary Public, State of Minots My Commission Explicit 10/11/90

883333312

.....

AAIL TO:

Cirst Wester

First Tire, First Western Mortgage Corp. of III. 585 First Bank Dr. Palatine, IL 60067