## UNOFFICIAL COPY 1 0

STATE OF ILLINOIS

COUNTY OF COOK

88353410

IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHILTON PRIVATE BANK

PLAINTIFF

V5

NORSEC-COOK+ INC.a Delaware Corporation; CREATIVE CUISINE, INC.a d/b/a THE RIE EXCHANGE; BANANZER INTERNATIONAL DEVELOPMENT CO.; NORTH AMERICAN ASSETS TRUST, LTD; UNKNOWN OWNERS AND NON RECOPO CLAIMANTS;

DEFENDANTS

850H 7006

DEPT-01 \$14.00
T#1111 TRAN 1171 08/05/88 12:16:00
#2957 # A #-35-353410
COOK COUNTY RECORDER

## LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of AIG  $4\,1988$ . If for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 2 IN T AND C COMMERCIAL, UNIT NO. 39 BEING A RESUBDIVI-SION OF LOT 2 IN T AND C COMMERCIAL, UNIT NO. 1, BEING A SUB-DIVISION OF PART OF THE SOUTH WEST (1/4) OF SECTION 9. TOWN-SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF SCHAUMBURG. IN COOK COUNTY LINOIS EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 2; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 2. SOUTH 3 DEGREES OU MINUTES 15 SECOND EAST, A DISTANCE OF 243.88 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 2. SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST. A DISTANCE OF 184.76 FEET; THENCE NORTHWARD ALONG A LINE OF SAID LOT 2. NORTH OO DEGREES 40 MINUTES 44 SECOND EAST, A DISTANCE OF 299.78 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 2. BEING THE SOUTHERLY RIGHT OF WAY LINE UF HIGGINS ROAD: THENCE EASTWARD ALONG THE SAID NORTHERLY LINE, SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF 155.87 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

911 HIGGINS ROAD SCHAUMBURG+ ILLINGIS

88353410

The subject mortgage has been recorded regassered as document number 86182101.

SIGNATURE:

Jean B. Piece

Attorney of Record

31467688

\$ \$4.50 OF THE STATE

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REFORDABLES

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TAX NO: 07-09-301-023. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
PIERCE & ASSOCIATES
Attorneys for Plaintiff
Seventh Floor
30 South Michigan Avenue
Chicago: Illinois 60603
Tel: (312)-346-9088
ATTORNEY CODE #91220
PA887773

Property of Country Clerk's Office

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1/410 BudunoNi (Recased Pri Rigio C. C. (1985/1118) Attorrows for Pilintiff 369/0010 Picht, Pilintiff 37 Sunth Wicht, Ph. Avenue Chiroloux (111/001) Conduct Tol. (101/2)-246-2080 ATTORNEY CAPE ARIZED AASTITA

Property of Coot County Clert's Office