

UNOFFICIAL COPY

STATE OF ILLINOIS

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88353417

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE U.S.A., INC., F/K/A THE)
LOMAS & NETTLETON COMPANY)

PLAINTIFF)

VS)

JAMES H. CARVIN; ELOISE I. CARVIN;)
UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS;)

DEFENDANTS)
LIS PENDENS)

85CH 6964

DEPT-01 \$12.00
T#1111 TRAN 1171 08/05/88 12:17:00
#2964 #A *-88-353417
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of ~~AUG 1 1988~~ 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

THE SOUTH FIVE (5) FEET OF LOT FOUR (4) AND ALL OF LOT FIVE (5) IN BLOCK FIVE (5) IN BROUSE'S SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE SOUTH NINETY-FIVE (95) ACRES OF THE WEST ONE HUNDRED TEN (110) ACRES OF THE SOUTH WEST QUARTER (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

9142 S. UNION AVE.
CHICAGO, IL. 60620

The subject mortgage has been recorded/registered as document number 22813001.

SIGNATURE: _____

DENIS B. PIERCE

Attorney of Record

TAX NO: 25-04-301-053. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
PIERCE & ASSOCIATES
Attorneys for Plaintiff
Seventh Floor
30 South Michigan Avenue
Chicago, Illinois 60603
Tel. (312)-346-9088
ATTORNEY CODE #91220
PA887689

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

) LOMAX MORTGAGE U.S.A., INC., BY AND THROUGH THE
) LOMAX & WATSON COMPANY
)
) PLAINTIFF
)
)
)
) JAMES H. CARVIN; ROSE I. CARVIN;
) UNKNOWN BANKS AND NOW RECORD
) CLAIMANTS
)
)
) DEFENDANTS
) LIS PENSIS

It is understood by and between the parties hereto that the above captioned case
 was filed in the above Court on the _____ day of _____
 19____, the jurisdiction and is now pending in said Court and the
 property affected by said case is described as follows:

THE SOUTH FIVE (5) FEET OF LOT FOUR (4) AND ALL OF LOT FIVE
 (5) IN BLOCK FIVE (5) IN WARDEN'S SUBDIVISION OF THE NORTH
 FORTY (40) ACRES OF THE SOUTH-NINE-TY-FIVE (95) ACRES OF THE
 WEST ONE HUNDRED TWENTY (122) ACRES OF THE SOUTH WEST QUARTER
 (1/4) OF SECTION FIVE (5), TOWNSHIP THIRTY-SEVEN (37) NORTH,
 RANGE EIGHT (8) EAST OF THE THIRD PRINCIPAL MERIDIAN
 IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:
 914 S. UNION AVE.
 CHICAGO, IL 60605

The subject matter has been recorded/register as document number 551131.

SIGNATURE: _____

 Attorney of Record
 PEARL S. PIERCE

FAX NO: 312-467-1011 RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
 PIERCE & ASSOCIATES
 Attorneys for Plaintiff
 Seventh Floor
 30 South Michigan Avenue
 Chicago, Illinois 60604
 Tel. (312) 467-4088
 ATTORNEY CODE 001530
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