

# UNOFFICIAL COPY

## RELEASE DEED

88353632

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

JOHN G. NOLAN AND CECELIA M. NOLAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

September 17, 1984

and recorded in the office of the Recorder of Deeds, Cook County, Illinois on

September 20, 1984

in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 27261071 to the following described premises:

Lot 21 in Helms Woods, being a subdivision of the South half of Section 8, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded February 11, 1955, as Document No. 16147684 in Cook County Illinois\*\*\*

88353632

JR'00

together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 23rd day of July, 19 88

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By \_\_\_\_\_ President

TEST: [Signature]  
Secretary

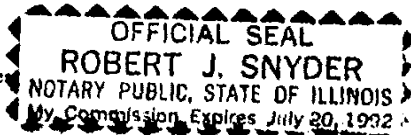
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss Lake

I, Robert J. Snyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_\_\_

Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of July, 19 88



My Commission expires

[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

134

UNOFFICIAL COPY

88353632



5 AUG 88 10:35

Property of Cook County Clerk's Office

1300

88353632 - A - Rec AUG-5-88 08980

88353632

COOK COUNTY CLERK'S OFFICE  
JULY 11 1988  
JULY 11 1988

LET TO MICHAEL...  
JANE...  
EDITH...  
TO GET...

OFFICIAL...  
...  
...