

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88353725

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 1415 08/05/88 15:02:00
#4836 # D * -88-353725
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Richler and Pamela J. Richler, His Wife (NAME AND ADDRESS)
11820 Old Spanish Trail., Orland Park, Illinois 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85252674, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 172 in Orland Trails, being a subdivision in the west 1/2 of the northwest 1/4 of section 6, township 36 north, range 12, east of the third principle meridian, in Cook county, Illinois.



Michael Richler
11820 Old Spanish Trail
Orland Park, Ill
60462

together with all the appurtenances and privileges thereunto belonging or appertaining.
SHAWMUT FIRST MORTGAGE CORP.

IN TESTIMONY WHEREOF, the said _____

has caused these presents to be signed by its VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 20th day of July, 1988.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHAWMUT FIRST MORTGAGE CORP.
~~AS AGENT & ATTORNEY-IN-FACT~~

By LARRY PETH VICE President / AGENT & ATTORNEY IN-FACT
Attest: Margaret Zoller ASSIST SECRETARY

This instrument was prepared by SHAWMUT FIRST MORTGAGE CORP. P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

\$12.00 MAIL 04 047(0-87)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

and grant as follows:

MY COMMISSION EXPIRES 6-6-90

ROSEMARY BUTLER NOTARY PUBLIC STATE OF TEXAS

GIVEN under my hand and Notary seal this 20th day of July 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that, as such Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

Mortgage Corp., a corporation, and Margaret Zoller, personally

personally known to me to be the Vice President of the Shawmut First

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Larry Petr

I, Rosemary Butler, Notary Public, State of Texas, a notary public

STATE OF Texas
COUNTY OF Dallas
SS.

52135388