

UNOFFICIAL COPY

7014

Full Satisfaction And Release of Mortgage

88353759

Loan No. 10720-2

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GREG MOORE, a bachelor and ROSEMARY MUSTO, a spinster

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of September, A.D. 1985, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 85202263, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

Unit 3 in 5231 North East River Road Condominium as delineated on a Survey of the following described Real Estate:

Lot 17 (except the South 10.67 feet as measured on the East and West lines thereof) and Lot 18 (except the North 21.05 feet as measured on the East and West lines thereof) in Block 4 in Lill-Peterson Subdivision of the South 1/2 of the South West 1/4 of the North West 1/4 (except the North 162.58 feet thereof and except streets heretofore dedicated) of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24878820 and amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Handwritten signature and stamp: Andrew P. Maggio Jr. & Assoc. TITLE DIVISION 7824 W. Belmont Ave. Chicago, IL 60634 625-7789

5231 N. East River Rd # 3, Chicago, IL

Permanent Index No: 12-11-112-028-1003

88353759

ATTEST:

Handwritten signature of Kathleen C. Sathern, Vice President

Handwritten signature of Linda M. Malý, Treasurer

STATE OF ILLINOIS

Secretary

Treasurer

President

COUNTY OF COOK

se. }

I, LINDA M. MALÝ

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and KATHLEEN C. SATHERN personally known to me to be the Vice President

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas St. Anthony Federal Savings and Loan Ass'n. 1447 South 49th Court Cicero, IL 60650

Handwritten signature of Linda M. Malý, Notary Public

88353759

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DEPT-01 \$13.25
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#4879 # D *--88-353759
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-353759

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UNOFFICIAL COPY

Cicero, IL 60650

St. Anthony Federal Savings and Loan Ass'n.
1447 South 49th Court

N. Baronas
THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 30th day of July A.D. 19 88

Notary Public

personally known to me to be the Treasurer President of
ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and KATHLEEN C. SATHERN
Secretary of said corporation, and personally known to me to be the Vice President
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

COUNTY OF COOK
STATE OF ILLINOIS
Vice President Secretary
I, LINDA M. RATH
the undersigned, a Notary Public
Treasurer President

ATTEST:

30th day of July A.D. 1988

signed to these presents by its Treasurer, and attested by its Vice President - Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

appertaining.
State of Illinois
situated in the City of Chicago, County of Cook and

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

Loan No. 10720-2

And Release of Mortgage

88353759

Full Satisfaction

7014

88353759

NOTARIAL SEAL
LINDA M. RATH
NOTARY PUBLIC
CHICAGO, ILLINOIS
9502-11-89

UNOFFICIAL COPY

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L.A.I.L

88353759

Property of Cook County Clerk's Office

88-353759

DEPT-01
1417 08/05/88 15:13:00
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COOK COUNTY RECORDER