

88353810

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing date on the 14TH day of MAY, 19 86 A.D., made and executed by JAMES D. BEHN AND SHEILA D. BEHN, HIS WIFE

PARCEL 1: THE EAST 18.50 FEET OF THE WEST 85.50 FEET OF THE SOUTH 46.75 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE WEST 10 FEET OF THE EAST 50 FEET OF THE SOUTH 31.16 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17897799, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX NO. 12-28-427-043, VOLUME 69

PROPERTY ADDRESS: 2514 N. ROSE
FRANKLIN PARK, IL 60131

DEPT-01 \$12.00
T#4444 TRAN 1418 08/05/88 15:23:00
#4922 # D * -88-353810
COOK COUNTY RECORDER

-88-353810

now held and owned by the Corporation above named and recorded in the Office of the Recorder in and for COOK County in the State of ILLINOIS on the 17TH day of MAY, 19 86 A.D., at 2:49 o'clock P.m., in --- on page --- as Document No. 86104302 is fully paid, satisfied and discharged. And the RECORDER of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by DENNIS CREEGAN, its ASSISTANT Vice President and attested by VINITIA J. STRONG, its Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 12TH day of JULY, 19 88 A.D.

Signed and Sealed in the Presence of

Fleet Mortgage Corp.
F7K/A Mortgage Associates, Inc.

DENNIS CREEGAN
ASSISTANT Vice President
VINITIA J. STRONG
Assistant Secretary

88353810

State of Wisconsin
County of Milwaukee

Box 260



Personally came before me, this 12TH day of JULY, 19 88 A.D. DENNIS CREEGAN, ASSISTANT Vice President and VINITIA J. STRONG Assistant Secretary of the above named Corporation, to me known to be such ASSISTANT Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

AFTER RECORDING PLEASE FORWARD TO:

ATTORNEYS' TITLE GUARANTY FUND, INC.
29 S. LA SALLE STREET
SUITE 540
CHICAGO, IL 60603

Lisa Tippett
LISA TIPPETT Notary Public
Milwaukee, Wisconsin
My Commission Expires: 4/26/92

YOUR ACCOUNT NO. 807684
This instrument was drafted by: DENISE PITCHFORD % Fleet Mortgage Corp.
(Formerly known as Mortgage Associates, Inc.
P.O. Box 1561, Milwaukee, WI 53201)

12

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88353810