(Individual to Individual)

THE GRANTORS, MICHAEL A. MITCHELL and PAULA K. MITCHELL, his wife,

of the V111age of Palatine County of Cook
State of I111nois for and in consideration and other valuable considerations ---- in hand paid,

CONVEY ___ and WARRANT __ to JON S. NOBLE and DEBORAH L. NOBLE, his wife, 3042 N. Lotus, Chicago, Illinois,

88353366

DEPT-01

T#3333 TRAN 1532 08/05/88 12:12:00

-88-353366

(SEAL)

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ______ in the State of Illinois, to wit:

LOT 48 IN ARTHUR T. McINTOSH AND COMPANY'S FAIR GROUNDS PARK, A SUBDIVISION OF PART OF EAST 1/2 OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Subject to: Declaration of Protective Covenants and Restrictions recorded as Document 15806207; building serback line of 35 feet from the North line and easement for public utilities over the South 5 feet as noted on Plat of Subdivision; and, general real estate taxes for the year 1987 (2nd Installment), 1988 and subsequent years,.

Thereby releasing and waiving all rights under and by virt		
Illinois. TO HAVE AND TO HOLD said premises not in	n tenesey in common, but in j	oint tenancy forever.
· ·		

Permanent Real Estate Index Number(s): 02-14-400-042 1111 nois 60067 517 E. Colfax, Palatine,

Address(es) of Real Estate: _

PLEASE PRINTOR

TYPE NAME(S) BELOW

SIGNATURE(S)

__ss. 1, the undersigned, a Notary Publicia and for Cook State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that

(SEAL)

MICHAEL A. MITCHELL and PAULA K. MITCHELL, his wife,

IMPRESS SEAL.

DERE

personally known to me to be the same person s_ whose name s_are_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this _____

Commission expires April 2119...89

This instrument was prepared by Harl L. McAllister, Ir. Arty, at (NAME AND ADDRESS)

Ave., Northbrook, Ill. 60062.

SEND SUBSEQUENT TAX BILLS TO:

Jon S. Noble

517 E. Colfax(Name) Palatine, Illingis 60067

HITH

MAIL TO

-John Pertill Attorney at Law 1699 E. Woodfield-Road, Suite Schaumburg, Illinois 60173

(City, State and Zip)

(City, State and Zip)

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

MICHAEL A. & PAULA K. MITCHELL

TO

& DEBORAH I. NORLE

GEORGE E COLE®

Property of Coot County Clerk's Office

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