RELEASE OF MORTGAGE UNOFFICIAL COPY

KNOW ALL M	MEN BY	THESE	PRESENTS,	88354787
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	AVE. CHICAGO, IELINOIS 60034
Of the County of	ASTLE and State of DELAWARE , DO HEREBY CERTIFY that a
MORTGAGE certain	dated the21stday of October 19 81
made by Jo	seph A. Kopacz and Edith H. Kopacz
Preedom Fina MELLON FINANCIA to	54 N. Melrose Chicago, Illinois 60641 ncial Services Corp. E SERVICES CORPORATION
and recorded as document N	to. 26 037 739 in Book at page in the office of
city of Chicag	go wof Cook County, in the State of . Illinois
	y four (4) feet of Lot eight (8) and all of Lot
· ·	cept the East two (2) feet thereof) in Block
four (4) in	Toldenweck and Madsen's Subdivision of Lots - 💢 💮
four (4) and	South Mast quarter of Section twenty two (22), tty (40) Corth. Range thirteen (13), Section the
part of the	South last quarter of Section twenty two (22),
Township for	ty (40) Ucrth. Bance thirteen (13), sast of the
Third Princi	pal Meridian, lying Jouth of Filwaukee Avenue,
	yillinois
	companying it, fully paid, satisfied, released and discharged.
Witness Our hand	s and seal. this 15th day of September 1987.
	V heunest all aust
	Kennethal, Holavarth, Vice President
gr. and subsequent and the control of the control o	150 AC
STATE OF <u>Illinois</u>	Robert L. Balfour Assistant Secretary
COUNTY OF Dupage	T.6
MAIL TO:	(MBarbara_Collins
MIACE 70.	a notary public in and for the said County, in the State aforesaid, DO HER' 63 CERTIFY that
	Kenneth E. Holzwarth, Vice President
ANTHONY DEMAS	Robert L. Balfour, Assistant Secretary personally known to me to be the same person. Swhose names are subscribed to the fore
Attorney At Law 5104 N. Harlem	going instrument, appeared before me this day in person, and acknowledged that \(\frac{\text{L}}{\text{he}}\) is spired, water and delivered the suid instrument as \(\frac{\text{their}}{\text{tree}}\) free and voluntary act, for the uses and
Harwood Heights, IL 60858	purposes therein set furth.
	Given under my hand and official seal, this 15thday of September: 19.87
	M. Par Ana (allen
	Notary Public

Commission expires 2/10/90

FOR THE PROTECTION OF THE OWNER, T RELEASE SHALL BE FILED WIT MORTGAGE OR DEED OF TRUST

Awilda Hernandez This instrument was prepared by

UNOFFICIAL COPY

DEPT-01

\$12.25

Property of Cook County Clerk's Office T#4444 TRAN 1428 06/08/88 07:47:00 #5036 # x *-- 478--- 354787 COOK COUNTY RECORDER

Sant & Carl Ser