CAUTION: Consult a lawyer before using or acting under this form. At wen anties, including merchantability and fitness, are excluded.

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KNEW ALLAMEBARNOTH	ese presents that	LipenAssignes ,	O OLA AND	
PAUL WOLFE and EDIT		E UNDER 13031 F		
(hereinafter collec	tively "Assignor")	, of the	. DEPT-01 RECO	e 10 : 2
Village Cook	of Morton Grove		. T#2222 FRAN	3261 08/05/88 16:07:00
sideration of One Dollar (\$1) paid, the receipt of which is	and other valuable consider	, in con- ration in hand as hereby sell,		¥~88-354201 7 RECORDER
assign, transfer and set over us COMMERCIAL BANK				
of the <u>City</u>	of Chicago State of Illinois,	County of	Above Space For Reco	nder's Use Only
virtue of any lease, witcher we premises hereinafter described or agreed to by the Assigned assignment of all such lease, and agreement and action of all such leases or any further leases or	the avails, rents, issues and ritten or verbal, or any lettin, which may have been heret inder the power herein grante ad agreements and all the available together acreements upon or contents.	profits now due; ng of, or any agre ofore or may be li ed, it being the int tils thereunder un with any ar	and which may hereafter be ement for the use or occup- iereafter made or agreed to, ention to hereby establish not the Assignce and research and all extensions an or occupancy of all	ancy of any part of the or which may be made in absolute transfer and HYCHOMESEMBLE d renewals thereof and or part of the
*DATEKOBARASEK	TESSEE	_ ,		MALI JE BARENT
property legally description of the performance under any	y referred to as the	ereto, which e "Leases"),	is incorporated her and any and all gua	ein by this ranties of Lessee's
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and leases cor	cerning			
such rentacing passing and and	ACHK <b>SONOROSCANOROSONOS</b> A V	ane premises des	cribed as follows, to-wit:	See Exhibit A .
*, including, but not I names,	imited to, the power	and authori	ty to open mail and	endorse Assignor's
·				
**The rights and powers and after the date As Instalment Note, of a Assignee, as payee; t	signor is in default ven date herewith, b	under that y and between	erms and provisions n Assignor, as make:	of that certain
security of the under	Tyling loan, or any c	Julier Goodiner	it released by the same	
			14,	
and the Assignor hereby irrevo issues and profits arising or acceptery the leases or agreements, legal or equitable, as in his discoverents, issues and profits, or to savacancies, and to rent, lease or power and authority to exercise without notice to the Assignor hindebtedness or liability of the Athe payment of all expenses and incumbrances, if any, which man attorney may do by virtue hereo	uing at any time hereafter, a written or verbal, existing o section may be deemed proper ecure and maintain possessifet any portion of said premean and every the rights, print further, with power to a ssignor to the Assignee, due he care and management of sy in said attorney's judgment, A**	nd all now due on to hereafter extor necessary to eon of said premiselses to any party vivileges and powerse and apply said or to become due said premises, inc	that may bereafter become ist, for said premises, and is inforce the payment or the faces or any portion there if or parties at his discretion, ers herein granted at any at avails, issues and profits to, or that may bereafter be colluding taxes and assessment lading taxes and assessment	due under each and course such measures, curity of such avails, and to fill any and all coursely granting full cou
GIVEN under our bille AFFILIATED BANKANORTE SEO	and scal S	this2	9 day of Jucy	19_88
RUSTEE LINDER TRUST NO SIA	of not personal (SEAL)		of the	(SEAL) To
yint Name David Musm Nitle:	an - Senior Vice Pres	PAUL WOLF		122
SIA LEGGIZATION OF THE SECOND	ss. In	N AU	Hanson	
County of COOK	1	ic in and for sai	d County, in the State alo	resaid, Do Hereby
Certify that PAOL WOLFS betsonally known to me to be the efore me this day in person, and ree and voluntary act, for the use	same person 5. whose not acknowledged thatt. he_	ne S sul V. signed, scale	bscribed to the foregoing in d and delivered the said ins	strument, appeared
OFFICIAL DESEAL hand an	O(	7t2 .	Chiles	, 00
TINA M. HANSON		day	MIL	, 19 88
OTARY PUBLIC, STATE OF ILLINGIS COmmission Expires 12/30/19/		- ferman	Notary Public	
nis distrimient was prepared by	Howard A. Balikov, E	A DIA GIVE AND AUD	LEVENSTEIN, LID., 20 RESS) Chicago, IL	

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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## UNOFFICIAL COPY 0 1

STATE OF ILLINOIS )

COUNTY OF COOK )

COUNTY OF COOK )
I,, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
David I. Husman personally known to me to be the
Senior vice President of THE AFFILIATED BANK/NORTH SHORE NATIONAL
and <u>Denise Northgomery</u> personally known to me to be the
Assistant Secretary of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared parore me this day in person and severally
acknowledged that as such Senior Vice President and
Assistant Secretary, they signed and delivered the said instrument as
Senior Vice President and Assistant Secretary of said
corporation, and caused the corporate scal of said corporation to be
affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act,
and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.
GIVEN under my hand and official seal this 29th day of
July , 19 88.
Moria Olevano

Moria Ollicias

Commission expires_____

"OFFICIAL SEAL"
Maria Alvarez
Notary Public, State of Illinois
My Commission Expires 10/07/89

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## UNOFFICIAL COPY 1

EXHIBIT A TO

ASSIGNMENT OF RENTS AND LEASES, DATED , 1988, BY AND AMONG THE AFFILIATED BANK/NORTH SHORE NATIONAL AS TRUSTEE UNDER TRUST NO. 914 AND PAUL WOLFE AND EDITH WOLFE, AS ASSIGNOR, AND THE FIRST COMMERCIAL BANK, AS ASSIGNEE

The piemises described in the Assignment of Rents and Leases located in the County of Cook, State of Illinois, is commonly known and numbered as 6532 Hoffman Terrace, Morton Grove, Illinois 60053, and is legally described as follows:

LOT 32 (EXCEPT THE FACT 1.50 FEET THEREOF) AND THE EAST 1.50 FEET OF LOT 31 IN VAMSTO RESUBDIVISION OF VAMSTO SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977, AS DOCUMENT NO. 23903943; TOGETHER WITH THE EAST 15.0 FEET OF THE WEST 150 0 FEET LYING NORTH OF CENTER LINE OF BECKWITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. Clory's Original

Permanent Index No.: 10-18-215-047

red mail to This document was prepared by: Howard A. Balikov, Esq. Lynn & Levenstein, Ltd. 20 North Clark Street Suite 500 Chicago, Illinois 60602

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