

UNOFFICIAL COPY

RELEASE OF MORTGAGE

88354259

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1983, KNOWN AS TRUST NUMBER 106347

13.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of NOVEMBER 16, 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on DECEMBER 9, 1987, as Document Number 87652266, in, on or to the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date JULY 21, 1988.

The Northern Trust Company

By William J. Stebbins
Second Vice President

88354259

14-33-423-048-1360

Permanent real estate tax index number

1060 North LaSalle St.
Chicago, ILL
Unit 3201-3202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
STEBBINS NELSON, ESQ.
The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

71 609 607 DF

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STATE OF ILLINOIS }
County of } ss.

I, JOANNE CASHMORE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WALTER C. STEPHEN, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date JULY 21, 1988

Joanne Cashmore
Notary Public

My Commission Expires: 10-21-90

SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX _____

Release of Mortgage

**The Northern Trust Company,
Mortgagee**

(Mortgagor)

MAIL TO: MAYER, BROWN + PATT
Cheeryl Muzik
190 S LA SALLE ST
CHgo, ILL 60603

BOX 853-CC

The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

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LEGAL DESCRIPTION

8 3 3 5 4 2 5 1

UNIT NO. 3201 IN 1660 NORTH LA SALLE STREET CONDOMINIUM, AS DELINEATED UPON SURVEY OF:

PARCEL I:

LOT 2, THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL II:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID;

PARCEL III:

LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE AND NORTH LA SALLE STREETS AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 1660, RECORDED JULY 28, 1978 AS DOCUMENT NO. 24,558,733 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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Clerk's Office

Handwritten initials

Handwritten initials