

**Know All Men By These Presents:**

That COBB PARTNERS FINANCIAL, INC.

a corporation existing under the laws of the State of FLORIDA, party  
of the first part, in consideration of the sum of TEN AND 00/100-----  
-----Dollars,

and other valuable considerations, received from or on behalf of

AETNA BANK, party  
of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby  
acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the  
second part a certain mortgage bearing date the 6th day of NOVEMBER A. D. 19 87  
made by MICHAEL P. GOLDMAN AND KARLA GOLDMAN, HUSBAND AND WIFE

in favor of CENTURION FINANCIAL GROUP, INC  
and recorded in Official Records Book 87602257, page \_\_\_\_\_, public records of COOK  
County, Florida, upon the following described piece or parcel of land, situate and being in said County and  
State, to-wit:

LOT 12 IN OAK HILL RESUBDIVISION UNIT 1 BEING A RESUBDIVISION OF OAK  
HILL SUBDIVISION OF PART OF NORTH WEST 1/4 OF SECTION 29, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property address: 1911 Grandview  
Glenview, Ill

88-09-29-101-0-15-

1200

NOV 8 1988 88354273

Together with the note or obligation described in said mortgage, and the moneys due and to become  
due thereon, with interest from the 6th day of NOVEMBER, 19 87.

**To Have and to Hold** the same unto the said party Y of the second part, IT'S  
heirs, legal representatives, successors and assigns forever.

(CORPORATE  
SEAL)

**In Witness Whereof** the party of the first part has caused these  
presents to be executed in its name, and its corporate seal to be hereunto  
affixed, by its proper officers thereunto duly authorized, the 12TH  
day of NOVEMBER, A. D. 19 87.

ATTEST: \_\_\_\_\_  
Secretary

COBB PARTNERS FINANCIAL  
A FLORIDA CORPORATION

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By DON M. "DUSTY" LASHBROOK Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,  
personally appeared

DON M. "DUSTY" LASHBROOK  
well known to me to be the VICE President and \_\_\_\_\_ respectively of the corporation named as party of the  
first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely  
and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corpora-  
tion.

WITNESS my hand and official seal in the County and State last aforesaid this 12TH day of NOVEMBER, A. D. 19 87

CPF# 0370098  
This Instrument prepared by:  
Address

KAREN R. EATON  
COBB PARTNERS FINANCIAL  
1515 NORTH FEDERAL HWY, SUITE 405  
BOCA RATON, FL 33432

Notary Public, State Of Florida At Large  
My Commission Expires Sept 19, 1988  
Bonded By SAFECO Insurance Company of America

Box 333

88354273