## UNOFFICIAL COPY,

TALMANHOME

Note that before and less Authorities

88355495

## **RELEASE OF MORTGAGE**

Loan No.

620676 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William S Simmons and Frances Simmons, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of cook Cook Cook County, Illinois, as Document No. 20 584 325 to the premises therein de-

Lot 25 in Blk 6 in Arthur T McIntosh's Church Street Add to Evanston, being a Sub of prt of the SW4 of the NW4 of SEC 13, T 41 N, R 13, E of the 3rd P.M., in COOK Co., ILL.

DEPT-01 RECORDING \$12.25 T\$2222 TRAN 3308 08/08/88 10:48:00 \$1302 t B \*--88-355495 COOK COUNTY RECORDER

Property Address:

1714 Leland Avenue, Evanston, IL 60201

Permanent Index Number: 1013/200290000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28th day of June 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Ausst. Loan Servicing Officer

By:

Drucky Special Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB's CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly puthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Fivers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CFFF TAL SEAL"

RATE STRICKLIND

Noting Public, State of Himals

My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ....

Mail to:

Mr & Mrs William S Simmons

1714 Leland Avenue

Evanston, IL

George Man

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

700

MAIL

FORM HO:M2480 JAN 86

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