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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of May 1988 made by: ANTHONY GIPSON, BACHELOR

5801 N SHERIDAN #17B CHICAGO, IL 60660 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty-Two Thousand, Six Hundred Fifty and 00/100

Dollars (\$ 52,650.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

UNIT 17B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10 AND 11 (EXCEPT THE WEST 15 FEET OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1926 IN CASE B 129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SEE ATTACHED

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-209494 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 28TH day of JUNE, 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Maria Diaz MARIA DIAZ ASST SECRETARY

BY Deborah Calvano DEBORAH CALVANO SECOND VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State of New Jersey, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of JUNE, 1988 MD

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Replaces IL-710 (10/84)

NOTARY PUBLIC LISA PARTESI

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

MADE AT THE COURT HOUSE, CHICAGO, ILL. ON AUGUST 8, 1988

THE STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

IN SENATE
JANUARY 11, 1988

CO. 2 00 000 0

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

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AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A
NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT
DATED MAY 1, 1973 AND KNOWN AS TRUST NO 77824, RECORDED IN
THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT
NO 24138343 TOGETHER WITH AN UNDIVIDE PERCENTAGE INTEREST IN
SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO,
COUNTY OF COOK AND STATE OF ILLINOIS.
PIN # 14-05 203-022-1033

Property of Cook County Clerk's Office

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