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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 Crystal Dr., Suite 900 Arlington, Va. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of May 1988 made by: 27th MICHAEL E STADLER, AND YONG C STADLER, HIS WIFE

1055 S MARWICK CIR HOFFMAN ESTATES, IL 60194 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Five Thousand, Five Hundred Eighty-Nine and 00/100 Dollars (\$ 125,589.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 37 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 07-16-102-040-EAST PART 07-16-102-052-WEST PART

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Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 88-249341 County, in the State of together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 27th day of June, 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Cheryl Izvorski

ASST SECRETARY Cheryl Izvorski

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

BY Deborah Calvano

SEC. VICE-PRESIDENT Deborah Calvano

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of June, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE EXECUTED by Shirley Konowicz for Margaretten & Company, Inc. 280 Maple St., Perth Amboy, N.J. 08861

Shirley Konowicz NOTARY PUBLIC SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

Property of Cook County Clerk's Office

1988

MAY

MINERAL RIGHTS AND OIL RIGHTS

1988

One Hundred Twenty-Five Thousand Five Hundred Eighty-Nine and 00/100

125,589.00

Illinois

COOK

LOT 27 IN BLOCK 1 IN THE ADDITION TO HOEFMAN STATES BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN * 07-16-102-040-EAST PART

07-16-102-062-WEST PART

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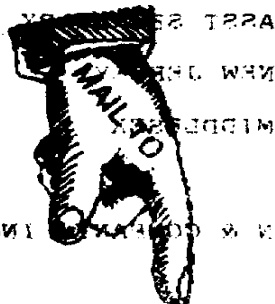
ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

8 AUG 88 7 11

VICE-PRESIDENT



MARGARETTEN & COMPANY, INC.

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

12th/E