

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_ 9 8 3 3 5 9 0 5  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_ AUG-88 3 9 3 3 0 8 8 3 5 5 9 0 5 - A - Rec 12.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

88355905

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FEDERAL HOME LOAN CORPORATION

FOR THE sum of TEN AND NO/100ths DOLLARS, TO HAVE

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto (the said ASSIGNEE all) right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

\_\_\_\_\_ HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION as said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ 5-11-88 as Reception No. 88-202223 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_ ATTACHED HEREWITH

PROPERTY ADDRESS: \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_ PAY # 13-28-109-016

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_

WESTAMERICA MORTGAGE COMPANY  
AUG 88 7 13

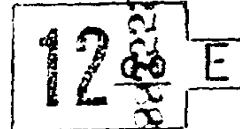
BY: \_\_\_\_\_ VICE PRESIDENT

BY: \_\_\_\_\_ TREASURER

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )



On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

TERESA M. SMITH  
4-28-81

MY COMMISSION EXPIRES

CHERYL GOLDADE Cheryl + Goldade

REQUESTED AND PREPARED BY: \_\_\_\_\_

88355915

# UNOFFICIAL COPY

88333888

LOT 25 IN BLOCK 7 IN KENDALL'S BELMONT AND 56TH AVENUE  
SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER EXCEPT  
THE SOUTH 30 ACRES THEREOF OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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88355905

Property of Cook County Clerk's Office

88355905