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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of May 1988 made by: ENRIQUE TOLAYO, MARRIED

CHICAGO, 1 0647 1527 N ALBANY

PARCEL E

to it, securing the payment of one romissory note therein described for the sum of

and 00/100 Forty- Four Thousand, Three Hundred Twenty- Two

) and all right, title and interest in and to the premises situated in the County of 44,322.00 Dollars (\$ and described in said mortgage as follows: COOK and Sate of Illinois

to wit:

LOT 33 IN BLOCK 7 IN JOHNSTON AND COX' SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-36-326-012

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County, in the State of Which said mortgage is Recorded in the office of the Recorder of COOK Illinois , in Book at Page as Decument No. 88 197938 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT , and attested by its

be hereanto affixed this

day of

JUNE 1988

MARGARETTEN, & COMPANY

(12 : SI 63 5UA)

ATTEST (SE. .1.)

SYLVANO L KLETE

ASST SECRETARY

BY

KRI L GIBB -PRESIDENT

STATE OF

JERSKÝ

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

STR

day of

JUNE 1988

CONNIE L KLETKE/MARGARETTEN & COMPANY, INC 280 MAPLE STREET PERTH AMBOY. ILLINOIS ASSIGNMENT OF MORTGAGE

NOTARY PUBLIC

NARIMA UDDIN

MAR-1206 (8/86) Replaces 11,-710 (10/84)

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

重新通過影響電影中國 通信的大概的 经达回收款 网络斯坦人名英国西班牙人名

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MASGARETTEN & COMPANY, INC.

the State of New Jersey

B. Benedick

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the City of Perth Amboy, State of New Jersey

Committee the following of the constraint was an expectation

BBDI

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COOK

Forty- Four Thousand, Three Hundred Twenty- Two

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LOT 33 IN BLOCK 7 IN JOHNSTON AND GOX' SUBDIVISION OF THE SCHIPH WEST 1/4 OF THE SCHIPH 40 MORTH, WEST 1/4 OF THE SCHIPH ACTION 36, TOWNSHIP 40 MORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIFINA, IN COOK COUNTY, ILLINOIS.

PIN # 18-38-326-012

COOK

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County Clerks MARGARETTEN & COMPANY, INC.

ASST SECRETARY

VICE-PRESIDENT

MIDDLESEX

ATTENTION DOCUMEN

TEER & COMPANY, INC.

ASSISTANT SECRETARY

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