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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of May 1988 made by:

DAVID 8 HARRISON, AND (AR/H L HARRISON, , HIS WIFE

17304 CENTRAL PARK HAZEL C.E.T. IL 60429 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Sixty- Seven Thousand Eight Hundred Eighty- Five and 00/100
Dollars (\$ 67,885.0c) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

to wit:

LOT 437 IN HAZELCREST HIGHLANDS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 28-26-412-006 17304 CENTRAL PARK, HAZELCREST, IL 60429

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Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. Solution in the State of COOK as Document No. Solution in the State of together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

9TH

day of JUNE, 1988

MARGARETTEN & COMPANY

ATTEST

(SEAL)/_

LAURA GIDO

ASST SECRETARY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

TERRI L.GIBBS
ASST VICE-PRESIDENT

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: NARIMA UDDIN, 280 MAPLE ST., PERTH AMBOY, NJ

9тн

JUNE, 1988

NOTARY PUBLIC

day of

NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1891

BO MAPLE ST., PERTH AMBOY, NJ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/84)

Replaces IL-710 (10/84)

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SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 28-26-412-006 17304 CENTRAL PARK, HAZELCREST, IL 60429

CONTROL OF THE CONTRO

Of Friday

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Collegation

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N.J. 08662 ATTENTION DOCUMENT CONTROL

