

UNOFFICIAL COPY

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460706

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

88355319

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

26th day of October

1973, made and executed by

THOMAS HALE & ALMA HALE, his wife

of the first part, to ASSOCIATED-MIDWEST, INC.

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC.#22 528 717

State of in Liber of 5 RECORDER OF COOK on Page

LOT 12 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLANDS SUBDIVISION OF BLOCKS 1 TO 8 (BOTH INCLUSIVE) OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION, BEING A SUBDIVISION, OF THE WEST 3/4 OF THE SOUTH 1/2 SOUTH EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

-88-355319

25-02-116-049

9019 S Dalson Chgo

is fully paid, satisfied and discharged.

Dated this 14th day of July 19 88

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Stephanie Lewis Stephanie Lewis D. Keys D. Keys

Mary Ann Ciofu, Assistant Vice President Douglas Wright, Assistant Vice President

CORPORATE SEAL

STATE OF MICHIGAN

County of Oakland

On this 14th day of July 19 88

Mary Ann Ciofu and Douglas Wright

to me personally known, who, being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Mary Ann Ciofu

and Douglas Wright of said corporation, acknowledged said instrument to be the free act and deed

Sharlene Miller Notary Public, County,

My commission expires

SHARLENE MILLER Notary Public, Wayne County, Michigan My Commission Expires September 4, 1990

JUDY BELL

When recorded return to:

Drafted By:

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018

\$12.00 MAIL

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Marshall hobin
105 w madison
Chgo IL 60602

Property of Cook County Clerk's Office

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