

③ 189083

Loan No: 0151022259

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

88355384

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by WEI-TANG LAI AND SHIAO-JUNE LAI, HIS WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JULY 18, 1988, conveying the following described real estate, to-wit:

LOT 12 OF BLOCK 5 IN WESTBURY LAKES UNIT NO. 2, BEING A RESUB-DIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT NOS. 3 AND 4, BEING SUBDIVISIONS IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County

DEPT-01 \$12.25
T#444 TRAN 1434 08/08/88 13:14:00
#5263 # D * 88-355384
COOK COUNTY RECORDER

TAX KEY NUMBER: 02-19-430-012-0000
P.A.: 1195 WEST STURBRIDGE, HOFFMAN ESTATES, IL 60195

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois on Document No. 88-355384 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXXXXXX~~, this 18TH day of JULY, 19 88.

-88-355384

SHELTER MORTGAGE CORPORATION
A WISCONSIN CORPORATION
By Diana J. Gay Asst. Vice-President

ATTEST:
Cindy L. Kammers Vice-President

STATE OF WISCONSIN SS.
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President ~~XXXXXXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. ~~XXXXXXXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18TH day of JULY, 19 88.

My commission expires December 4, 1988

Charlene Jacobson
Charlene ENotary Public
Jacobson

This instrument drafted by: PAMELA S. ALMQUIST
Return to: Financial Express Mortgage
1375 East Schaumburg Road, #220
Schaumburg, IL 60194

MAN TO MAIL \$12.00 MAIL

88355384

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Property of Cook County Clerk's Office

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