

Know all things by these presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

88356016

JAMES E. HARRIS, JR. AND MARY A. HARRIS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of OCTOBER, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27 395 509, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 3 IN FAIRFIELD, A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10419934, IN COOK COUNTY, ILLINOIS.

THIS IS A SECOND MORTGAGE AND AS SUCH IS SUBORDINATE TO THE LIEN OF THE FIRST MORTGAGE DATED JANUARY 7, 1984 AND RECORDED JANUARY 26, 1984 AS DOCUMENT NO. 26944742 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of JULY, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Asst. Vice President
Attest: [Signature] Assistant Secretary

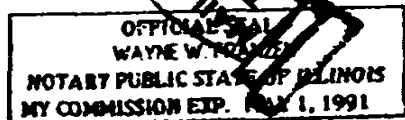
STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of July, A. D. 19 88



My commission expires

[Signature] Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Handwritten notes: 0661615, 51171990, JAMES HARRIS, 11007 N. Fernside, Arlington Heights, IL 60005

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Property of Cook County Clerk's Office

DEPT-01 \$12.25
TR#1444 TRAN 1441 08/08/88 14:52:00
#5375 # ID * -88-356016
COOK COUNTY RECORDER

-88-356016

88356016

Release of Mortgage

**ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION**

TO

Mail this instrument to: **\$12.00 MAIL**