

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Loan No.: 902157

88356116

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark A Johnson, A Bachelor and James F Purcell, Jr., A Bachelor

1825 N. Lincoln Pl., 1603 Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of October, 1986, and recorded in the Recorder's Office of DuPage County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86452649, to the premises therein described as follows to wit:

Unit No. 1603 in Hemingway House Condominium as delineated on the survey of the following: Parts of Lots 5, 6, 9, 10, 13, 14, 15, 16, 17 and 18 in Sheldon's Subdivision of Block 46 in Canal Trustees' Subdivision, and parts of vacated Clark Street, vacated Wells Street and vacated North Lincoln Avenue, in the North Half and the North Half of the South East Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24616476; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.N 17-33-409-0241133

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 5 day of July, 1988.

University Savings and Loan Association

BOX 334

By: [Signature] President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

88-0062 / CH 0041

STATE OF

IL

UNOFFICIAL COPY

COUNTY OF

Cook

SS.

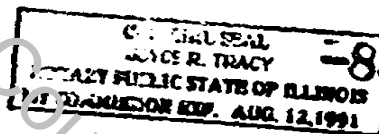
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gorge W. Miles, Jr., personally known to me to be the _____ President of University Savings and Loan Association

a corporation, and Stephanie Morales, personally known to me to be the _____ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5 day of July 19 88.

Gorge B. Tracy
Notary Public

My Commission Expires: _____



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COOK COUNTY RECORDER

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RELEASE DEED

By Corporation

University Savings and Loan Association

TO

Mark A Johnson, A Bachelor and James F Purcell, Jr., A Bachelor

ADDRESS OF PROPERTY:

1825 N. Lincoln Pl., 1603

Chicago, IL 60614

LOAN NO. 902157

MAIL TO:

Chicago Home Title Corp.

200 W. Adams St., Suite 1904

Chicago, IL 60602

Escrow/File No. 88-0062

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