

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

Loan No 01-43870-02

88356162

TRUST NO. 413, DATED 06-15-88	unty of COOK and State of ILLINDIS
	U FORTY-FIVE THOUSAND AND NO /100
	INGS AND LOAN ASSOCIATION

CRAGIN FEDERAL SAVINGS AND LOAN ADDUCT.

hereinalter referred to as the Morrague, the following described real state. The SOUTH 1/2 OF LOT 1/2 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY AROWN AS 4217 NORTH KEDVALE AVENUE, CHICAGO, ILLINOIS

PERHANENT ANDEX NUMBER: 13-15-411-009

NOW. THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign—transfer—ind set—ove, unto said Mortgagee, and for its successors and assigns, all the rents now due or which may hereafter become due under or oy virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the fort jagee under the power herein granted, it heing the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing of on the property hereinabove described.

The undersigned, do hereby irrevocably upont the Mortgager the agent of the undersigned for the management of said property, and do hereby authorize the Mortgager of by and redet, said premises or anythair thereof according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name or of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may be improper or advisable, and to do anything in and about said premises that the undersigned might do, ben'by validing and videlining anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said as alls issues and profits toward the payment of any present or future indicates or hability of the undersigned to the Mortgagee, due or to become due, or that may bereafter be contracted, and also toward the payment of all exprises for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a wall state broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably herecessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay react for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the andersigned to promptly pay said rent on the first day of each and every month shring, and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or lemand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of strongers shall be binding upon and increase benefit of the heirs, executors, administrators, successors and assigns of the parties benefit of the heirs, executors administrators, successors and assigns of the parties benefit of the land, and shall continue in full force and effect until all of the indeb editess or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of atterny, shall terminate

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder so not be deemed a waiver by the Mortgagee of its right of exercise thereafter

day of	A.D., 19	
		(SEAL)
	(SEAL)	(SEAL)
STATE OF } ss.	_	I, the undersigned, a Notary Public in
and for said County, in the State aforesaid. DO	HEREBY CERTIFY TH	NT
personally known to me to be the same person	whose hame	subscribed to the foregoing instrument.
appeared before me this day in person, and ackn	nowledged that	signed, sealed and delivered the said instrument
asfree and voluntary act, for the	he uses and purposes there	in set forth.
GIVEN under my hand and Mutarial Seal, this	day of	A.D. 19
		_
NY COMMISSION SYSTEMS		Notary Public

UNOFFICIAL COPY

Sec		to be hereunto affixed and attested by its, A. D., 19
		FIRST NATIONAL BANK OF NILES
	4 / 4	as Trustee and not personall
AT	Mithieu Stillisse	Market Profession
	Nethick & Thurse	By Price and
К	athleen A Nellessen Asst Cashier	Charles L. Barbaglia Sr Vice Presidetn
	ILLINOIS \	00 00000
	TE OF SS.	-88-356162
ў́ч.—	the undersigned	, a Notary Public in and for said County, in
the S	State aron aid, DO HEREBY CERTIFY THAT	Charles L. Barbaglia
s	r Vice President of FIRST NAT	IONAL BANK OF NILES Asst Cashier
and	Kathleen A Nellessen	COMMINST, at and Commin
tion.	, who are personally known to me to be the si	ame persons whose names are subscribed to the foregoing instru-
men this volu	t as such Sr Vice President, and day in person and act wheledged that they so ntary act and as the tree and voluntary act.	Asst Cashier servets; respectively, appeared before me signed and delivered the said Instrument as their own free and of said Corporation, for the uses and purposes therein set forth;
		ry then and there acknowledged that she as custodian of the
corp	orate seal of said Corporation, Jr. uffix the corpo	rate seal of said Corporation to said Instrument as her own free
and '	voluntary act and as the free and voluntary ac GIVEN under my hand and Notarial Seal, th	t of said corporation, for the uses and purposes therein set forth.
	parameter or o	200 A L
	g "OFFICIAL SE	AL" Notary Public.
	RONALD A. BAUG	1 (111/10)
	MY COMMISSI NOTARY PUBLIC, STATE OF	0.30400 =
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$\widetilde{\mathbf{z}}$. COOK COUNTY RECORDER
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	THIS INSTRUMENT WAS PREPARED BY CRAGIN FEDERAL	RICHARD J. JAINS & Mars to
	OF	ASSCRIATION.
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