

UNOFFICIAL COPY

Cragin Federal Savings and Loan Association
1200 West Fullerton Chicago, IL 60639

88356178

RELEASE OF MORTGAGE

Loan No. 1-41878-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

0891727

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CALIA DEVELOPMENT CORP.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88117716 to the premises therein described to-wit:

LOT 1973 OF STRATHMORE SCHAUMBURG, UNIT 18-A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-17-300-002.* 88356178

COMMONLY KNOWN AS: LOT 1973-WALNUT SCHAUMBURG, ILLINOIS 60193



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 21st day of July 19 88

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Arlene J. Janak* Assistant Secretary By: *E. Kewick* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

John M. Holcomb
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PMK

BOX 403

UNOFFICIAL COPY

DEPT-01 \$12.00
T#4444 TRAN 1444 08/08/88 15:22:00
#5537 # D * -88-356178
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-356178

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