

Loan No. 84-58-21629

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

88356182

of all the notes  CONVEY. R	s thereby secured, and of the sur ELEASE and QUIT CLAIM u	n of one dollar, the receipt whereof is	te hereinafter mentioned, and the cance hereby acknowledged, does hereby RE! Luz M. Rosario, husban	MISE,
and wife of the County	•			
of the County	of Cook		linois	ali the
Tright, title, in	iterest, claim or demand what	soever it may have acquired in, th	rough or by a certain Mortgage date	ed the
27th	day of November	, A.D. 19 84	rough or by a certain Mortgage date , and recorded in the Recorder's Of	lice of
Cook	Con	unty, in the State of Illinois	. ເກ	book
	of reco ds. on page	, as Document No. 273.	54118 and a certain Assign	nment
of Rents dated	d the day of		. 19 and recorded in the Reco	order's
Office of	0	County, in the State of	-88-356182	. in
book	of records, on page	, as Document No.	, to the premises t	herein
described as f	follows to-wit:			

Lot 22 in Block 26 in the original subdivision of Montrose in Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 13-15-119-002

Property Address: 4547 N. Kilparcick, Chicago, IL 60630

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situated in the City of Chicago Cook , together with all the approximances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant day of June ATTEST unt xecutive President Secretary Assistant STATE OF the undersigned, a Notary Public E. Edler **COUNTY OF** Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the ASSISTANT.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Scal this 22nd FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

CALGIN FED. ANI SAVI SES & LEAN ASSA. CHICACO ILLINOIS 60639 PH 889 3230 5133 W FITTERON AVENUE ROSARIO 1-43034-02

LOAN DIVISION

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