THE PPLEASE OF THIS MORTGAGE TOTAL 24.9.

Know all Men by these Presents, that the

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	BELMONT CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION 88357124
	a corporation existing under the laws of the <u>United States of America</u> , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the25th
	of
	Noday
	of
	No. The premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:
	Lot 29 in Block 1 ir Kinsey's Forest Gardens Number 2, a Subdivision of that part of the South West 1/4 of Section 5 and all of that part of the North West 1/4 of Section 8, Township 40 North, Range 13 East of the Third Principal Meridian,
	Illinois. 3-05-325-030 ECO. OEPT-01 RECORDING 5676 N MULL 1647 C.14 1C 460.1C 606 442222 TRAN 3476 08/09/88 10:05 1697 B 1697 B 1697 COUNTY RECORDER
	88357424
	IN TESTIMONY WHEREOF, the said EIREHIXERERAL.SAXINGS.AND.LOAN.ASSOCIATION.DE.CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
-	these presents to be signed by itsV.I.C.E President, and attested
10	by its Assistant Secretary, this 4th day
	of
) 	FIDELITY FEDERAL SAVINGS AND LOAD ASSOCIATION OF CHICAGO
• .	By: Vice , President
	Attest: Assistant, Secretary
	STATE OF ILLINOIS SS.
,	I, Loretta Jacks a Notary Public in and fir said County in the State aforesaid, DO HEREBY CERTIFY that ROBERT S. Hoffman personally known to me to be the VICE President of the FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	and Lindalee Hansen personally known to me to be the Affictent. Secretary of said corpor- ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
S D	GIVEN under my hand and notarial seal, this 4th November 86 November A. D. 19
<u> </u>	GIVEN under my hand and notarial seal, this 410 day November of November A. D. 19
1 Ct	With the transfer of the trans

UNOFFICIAL COPY

WILLIAM POWERS 5676 N. MULLIGAN CHICAGO, 16 60646



OBM OF COOK COUNTY CLOTH'S OFFICE