

UNOFFICIAL COPY

FIRST NATIONAL BANK OF HIGHLAND PARK  
513 Central Avenue, Highland Park, Illinois 60035

7 7 8  
PHONE: 312-432-1800

RELEASE OF MORTGAGE

88357779

This instrument was prepared by  
Karen Petersen  
First National Bank of Highland Park  
513 Central Avenue  
Highland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

Pioneer Bank & Trust Company, Trustee U/T #20724, Dated 9/23/77

dated the 26th day of September A.D. 19 77, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24161069, and a certain Assignment of Rents and Leases bearing date the 26th day of September, A.D. 19 77, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24161070, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

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IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal

to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 13th day of June, A.D. 19 88.



FIRST NATIONAL BANK OF HIGHLAND PARK

By \_\_\_\_\_ Vice President  
Attest \_\_\_\_\_ Assistant Secretary

Deliver To:

STATE OF ILLINOIS, ss  
COUNTY OF LAKE

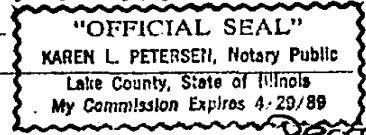
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public \_\_\_\_\_

Date 6-14-88

My Commission expires \_\_\_\_\_



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

• DEPT-01  
• T#3333 TRAM 1638 08/09/88 10:31  
• #4825 # C \*88-35777  
• COOK COUNTY RECORDER

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6.00/E