## UNOFFICIAL, COPY 2

#### RELEASE OF ASSIGNMENT OF RENTS

88357802

KNOW ALL MEN BY THESE PRESENTS:

That the MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY, incorporated under the laws of the Commonwealth of Kentucky, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release, and Quit-claim unto:

ANITA M. BOYP, Divorced and Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through or by a certain Assignment of

Rents dated the 18th day of October 1963, and recorded in the Recorder's Office of

Cook County in the State of Illinois, in Unit C G#5359408, as Document #18 963 363

to the premises therein described, commonly known as 6827 South Ada Avenue,

Chicago, Illinois, situated in the County of Cook, State of Illinois, as follows,

to wit:

(A 2 )

Lot 318 in Weddell and Cox's Addition to Englewood, said Addition

being a Subdivision of the East Half of the South West Quarter of

Section 20, Township 38 North, Range 14, East of the Third

Principal Meridian, In Cook County, Illinois

IN TESTIMONY WHEREOF, the said MAMMOTH LIFE & ACCIDENT INSURANCE COMPANY, a Corporation, No

has hereunto caused its Corporate Seal to be affixed, and these presents to be signed

by its Vice President-Treasurer and Vice President-Secretary, this 23rd day of November,

1987.

MAMMOTH LIFE & ACCIDENT INSURANCE COMPANY

ATTEST:	G. ashly	BY (Odurn hole)	Thud Se
		(C	Executive Vice President-
COMMONWEALTH OF KENTU	JCKY)		Treasurer
	) SS.		
COUNTY OF JEFFERSON	)		

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County of Jefferson)

County, in the State aforesaid, do certify that Edwin Chestnut, Sr. and Ethelyn E. Ashby, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act as Treasurer and Secretary of MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY, for the uses and purposes therein set forth.

Given under my hand and lotorial seal this 23rd day of November, 1987.

My commission expires

Notary Public, Jefferson County, Kentucky

State at Large

DTPT-01

\$12.25

T/::11 TRAN 1483 08/09/88 10:23:00

COOK COUNTY REGURDER

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Pearl 3 Harris Chicago All. 00636

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