60401119

## ASSIGNMENT OF REAL ESTATE MORTGAGE

88357973

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of ind by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frvy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th

day of April 1988 made by: AND HERME IEGILDA RAYO, , HIS WIFE TELESFORO RAYO,

PEDRO MIRANDA, BACHELOR

4122 W DICKENS CHICAGO, 1. 60839 PARCEL # to it, securing the payment of our promissory note therein described for the sum of

Seventy- Nine Thousand, Four Hundred Seven Dollars (\$ 79,407.00 ) and all right, title and in and 00/100

) and all right, title and interest in and to the premises situated in the County of

and State of and described in said mortgage as follows: COOK Illinois to wit:

LOT 30 IN BLOCK 1 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-

EAST 1/4 OF THE NORTHEAST (/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

PIN # 13-34-222-025

88357973

and its corporate seal to

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Locument No. 88 - 16118 , in Book at Page Illinois

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

14 CO41.

IN WITNESS WHEREOF, the party of the first part has caused this instrument on be executed in its name by its

ASST.VICE-PRESIDENT be hereunto affixed this

, and attested by its 6TH

ASST SECRETARY day of **MAY 1988** 

**MARGARETTEN** COMPANY

ATTEST

(SEAL)

ASST SECRETARY

**JONNA ROSA** 

STATE OF

NEW JERSEY

**COUNTY OF** 

MIDDLESEX

ASST. VICE-PRESIDENT

TERRI L. GIBBS

ss:

BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**6TH** 

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY INC. ILLINOIS ASSIGNMENT OF MORTGAGE 280 MAPLE ST. PERTH AMBOY, N.J. 08861

Replaces 12-710 (10/84)

day.of

PUBLIC

MAY 1988

<del>GKRRAND</del>ERA 🖟 A NOTARY PROLIC OF NEW JERSEY

My Commission Expires June 12, 1991

的复数医多种复数 医多种性皮肤 医二氏性神经炎

Nissand Color of Charles Carlo

years a week to established

PILOUELLE

VIEW TO WELL TO CHARGE, WE SEE THE SECOND STORY

togs around the real regions of the particles of the term of a decimal and the contract of the

GARANTON OF THE BUSINESS OF THE STATE OF THE

Bornest before the manner of the contract seven showers

TO THE LOWERS AND THE WEST THE WEST TO SECURE AS SOUTH THE WEST TANDERS AS SOUTH THE ASSESSMENT AND ASSESSMENT AS AS ASSESSMENT Of County

FOR CONTRACTOR

ASST FREEERE

MARGARETTEN & COMPANY, INC. 205 SMITH ST. P. O. BOX 3022 PERTH AMBOY, N. 108862



10 AUG 88 4: 33