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10.1 STREET ASSIGNMENT: OF: REAL ESTATE (MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PARCEL #

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the

20th

MOTTORS PRINCIPAL M

day of May 1988 made by:

EUGENE A JOHNSON, AND MERNETHA JOHNSON, , HIS WIFE

88357974

1221 E 93RD ST CHICAGO, 11 60609

to it, securing the payment of one promissory note therein described for the sum of

Forty Thousand, Five Lundred Eighty- Five Dollars (\$ 40,585.00) and all right, title and is and 00/100

and State of COOK

) and all right, title and interest in and to the premises situated in the County of

and described in said mortgage as follows: Illinois

to wit:

LOT 2 IN MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHVEST 1/4 OF THE SOUTHEAST 1/4 OF

SECTION 2, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE CENTER LINE OF EAST 94TH

STREET, IN COOK COUNTY, ILLINOIS

PERM. TAX NO. 25-02-413-009 1221 E 93RD ST, CHICAGO, IL 60609

Which said mortgage is Recorded in the office of the Recorder of

as Document No. 88-331336 , in Book at Page together with the said note therein described, and the money due or to grow lue thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as arms, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT ASST SECRETARY , and attested by its and its corporate seal to

be hereunto affixed this

QTSI

day of

MARGARETTE

Vice-president

ATTEST (SEAL)

CONNTÉ KLETKE SECRETARY BY

TERRI L GIBBS

COMPANY

STATE OF

JERSEY

ASST

MIDDLESEX **COUNTY OF**

ss:

ASST

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH day of JUNE 1988 CONNIE L KLETKE/MARGARETTEN & COMPANY, INC 280 MAPLE STREET PERTH AMBOY, MJ Q8861

9**TH** JUNE 1988

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

Replaces 11-710 (10/84)

LOT 2 IN MARTIN S SUPILIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE CENTER LINE OF EAST 94TH STREET, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO. 26-02-413-009 1221 E 93RD ST, CHICAGO, IL 60609

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PARTY STATE

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(1) 安徽在5660年 第二百萬才生自己之十二名人

7M 40738889 - 8037

RECORD AND RETURN TO MARGARETTEN & COMPANY, INC. 265 SMITH ST., P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATT. DOCUMENT CONTROL



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