UNOFFIENAL CORY 7

KNOW ALL MEN BY THESE PRESENTS, That TRANSOHIO Savings Bank whose address is 1250 Superior Ave., N.E., Cleveland, Ohio 44114, party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other valuable
consideration in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION ,
whose address 333 W. WACKER DR. SUITE 3100 CHICAGO. IL 60606-1287, party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to the said party of JOHN WOLD
the second part, his successors and assigns, that certain mortgage executed by
as mortgagors, to TRANSOHIO Savings Bank, as mortgagee, bearing date the 19Thay of AUGUST, 1986,
filed in the office of the COUNTY RECORDER of the County of COOK
State of ILLINOIS , on the astronomy, day of Hugust , 1986 ,
filed in the office of the COUNTY RECORDER of the County of COOK State of ILLINOIS , on the 3547, day of August , 1986, and filed as 400 if 56373204 , which mortgage was thereafter assigned by
TRANSOHIO Savir gs Bank to the said FEDERAL HOME LOAN MORTGAGE CORPORATION ,
together with all right and interest in the land therein described, and in the note and obligation therein specified, and to the debt thereby secured, and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed by, at the cost and expense of said second party, and does hereby covenant with said party of the second part, his successors and assigns, that it has good right to sell, assign and transfer the same. IN TESTIMONY WHEREOF, the fair, party of the first part has caused these presents to be executed in its corporate name.
by its VICE PRESIDENT and its ASSISTANT VICE PRESIDENT
and its corporate seal to be hereunto affixed in 9TH day of NOVEMBER , 1987
TRANSOHIO SAVENGS BANK
In Presence of THOMAS R. KNITTEL VICE PRESIDENT TO A COLUMN THOMAS R. C
Sandra Candall VICE PRESIDENT VICE PRESIDENT A Gicq Saldra Sal
STATE OF Ohio) its: ASSISTAN, VICE PRESIDENT
STATE OF Ohio) its: ASSISTANT VIOLENCE IN COUNTY OF Cuyahoga) STATE OF CHIRAL STATE OF COUNTY OF CUYAHOGA)
1983 AUG -9 PM 2: 46 88357327
On this 9TH day of NOVEMBER , 1987 , before me a Notary Public,
within and for said County, personally appeared THOMAS R. KNITTEL
and, to me personally known, who, being each by me
duly sworn did say that they are respectively the VICE PRESIDENT
and the ASSISTANT_VICE_PRESIDENT of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was
signed and sealed in behalf of said corporation, by authority of its Board of
and said <u>VICE PRESIDENT</u> and <u>ASSISTANT VICE PRESIDENT</u> acknowledged said instrument to be the free act and deed of said corporation.
Sandia Dellorac
0477 911524 SO2 132 Notary Public in and for gounty 0647 60176 This instrument was prepared by

TRANSOHIO Savings Bank

1250 SUPERIOR AVENUE CLEVELAND, OHIO 44114 anuna J. GEORGE, Notely Public State of Ohio Jemenission expires Nov. 11, 1990

UNOFFICIAL COPY

1756 -

Property of Coof County Clerk's Office

19321351

UNOFFICIAL COPY

THE NORTHERLY 27.00 FEET OF THE SOUTHERLY 64.88 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF, OF LOT 42 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4-OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-22-500-004

Property of County Clerks

be the same more or less, has subject to all legal highways, SCHAUMBURG, ILLINOIS 60193 which has the address of

("Property Address")

PLEASE MAIL RECORDED ASSIGNMENT TO OUR OFFICE, TRANSCRIO SAVINGS BANK, 1250 SUPERIOR AVE CLEVELAND, OH 44101-5499. ATTENTION: GRACE LAWSON, SECONDARY MARKETING PHONE NUMBER IS 216/379-4401. TRANK YOU