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Statutory (ILLINOIS) (individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the setter of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Lillian Cooper divorceo TUCH of Chicago County of _ City State of ___ ____ for and in consideration of DOLLARS, in hand paid,

CONVEY s_ and WARRANT s_ to

Charles W. Simpson and

Sylvia D. Simpson

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _______ in the State of Illinois, to wit:

LOT 5 11 SUIFT'S BERKELEY AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 7 AND 8 AND THE SOUTH 39.75 FEET OF LOT 6 OF SUBDIVISION OF BLOCK 2 OF HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR'S OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS.	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	Ge Burt Stants
hereby releasing and waiving all rights under and by virtue (if the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): Vol 250 20-02-207-054	
Address(es) of Real Estate: 4438 S. Berkeley, CHICAGO	AFFIX "RIDERS
DATED this 27 dry of July 19.88	AFFI)
PLEASE FRINTOR Lillian Cocoper (SEAL) (SEAL)	0 3
TYPE NAME(S) BELOW (SEAL) SIGNATURE(S)	SEASUATE STATES
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	AUG-9'88
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thath signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	2 9 0. 0 0
Given under my hand and official seal, this 27 day of JULY 1998	4

MAIL TO BOX 333 - TH

SEND SUBSEQUENT TAX BILLS TO:

70 NOTARY PUBLIC

_ day of _

(Saca) Blair, Russell & Cole (NAME AND ADDRESS) 122 S. Michigan Ave. Suite 1260 Chicago.

> CHARLES CHICAGO, ILL (City, State and Zip)

Given under my hand and official seal, this _____

This instrument was prepared by __Blair

UNOFFICIAL COPY

JOINT TENANCY

Warranty Deed

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Property of Cook County Clerk's Office

Letter Comme

GEORGE E. COLE®