Assignment of tents FICIAL C. NO. 894 January, 1968 ZLATOMIR ANTIN and KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,.... his wife, are of Berwyn County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby Commercial National Bank of Berwyn sell, assign, transfer and set over unto the Assignee,____ Berwyn of the City of Berwyn County of Cook and State of Illinois his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit: DATE OF LEASE TERM MONTHLY RENT such rent being payable monthly in advance upon the property described as follows, to-wit: Lot 24 (except the South 68 feet and except the East 4 feet 4-3/4 Inches) and Lots 25 and 26 (except the South 68 feet of said Lots 25 and 26) in Block 45 in Grant Locomotive Works Addition to Unicago a Subdivision of Section 21, Township 39 North, Range 13, East of the Third Frincipal Meridian, in Cook County, Illinois. *ᡛᢎᢎᢎᢎᢗᡳᠷᡲᡳᡳᠷᢗᡮœᠣᢒᢎᢎᡑᡮᡳᡪᡲᡭᢋᡲᡆᡆᢐᡳᢎᡲᡳᡮᢊᡮᡳᡲᢤ*ᡠ෮෮෧ख़ख़ॱॳॳ*ᠴ*ᡷ෯ᡂᢣᡠᠪᠪᡳᡶᡡᡶᢣᢣᡶᡳᢣᡶᡧᠷᡛᡳᢣᡫᡶᡳᡱᢗᡫᡳᡶᡫᢣᢣᡭᠸᡫᡫᢣ www.comparticestrates and compartices and comparticest an xsadaadaadostaaddaaaoodaasaasbostaadaatabaxiddaaasiasx 88358449 Permanent R.E. Tax I.D. Nos. 16-21-224-026 (affects Farcel 1) ktockkockikockikolockatókatetatocka keek (x2k)cx and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or in a pay hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the sayment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at the discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues an aprofits to the payment of any let the Assignor to the Assigner, due or to become due, or that may be reafter be contracted, and also to the payment of all expenses and the contracted, and also to the payment of all expenses and the care and management of said premises, including the and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and vavisable, hereby ratifying all that said attorney may do by virtue hereof. and scal 8 this 21st day of July __ hand _ ILLINOIS 1 The Undersigned County of _____COOK a notary public in and for said County, in the State aforesaid, Do Hereby ertify that 21stomir Antin and Mara Antin, his wife, are _____

per anally known to me to be the same person a whose name a are subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that ... the y... signed, scaled and delivered the said instrument as the 1r free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st

HING BY 188 CON

notary Publicies 12/18/91

My Commission Expires 12/18/91

John P. Smithwick, Sr. V.P.

.......

UNOFFICIAL COPY

Property of County Clerk's T#1111 TRAN 1539 08/09/88 12:18:00 #3773 # A * - 88 - 358449 COOK COUNTY RECORDER