

UNOFFICIAL COPY

Mortgage SCHAUMBURG 88358534

(Individual Form) S J S Y Loan No. 06-43880-47

THE UNDERSIGNED,

MOSTAFA M. MAKSY and FATMA MAKSY, HUSBAND AND WIFE

VILLAGE OF SCHAUMBURG, County of COOK, State of ILLINOIS

hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the UNITED STATES OF AMERICA

hereinafter referred to as the Mortgagee, the following real estate in the County of COOK

in the State of ILLINOIS, to wit:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 334.79 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 89.80 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH".) THENCE WEST 46.00 FEET; THENCE NORTH 48.17 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.0 FEET; THENCE SOUTH 1.83 FEET. TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 07-27-302-049.

Equipment,
furniture or
etc. including
intended to
be sold at
rental or
to become
loan hereby

If the rights
exemption

ADDITIONAL SECURITY:

88358534

LOT 20 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-28-401-028.

part sum of
Dollars
allments of
per month
Dollars

(a) \$1923.00, commencing the 1ST day of SEPTEMBER 19 88
which payments are to be applied, first, to interest, and the balance to principal, until and indebtedness is paid in full.

(b) This mortgage is specifically made subject to the terms and provisions contained in the attached rider which by this reference is made a part hereof.

(2) any advances made by the Mortgagee to the Mortgagor, or its successor in title, for any purpose, at any time before the release and cancellation of this Mortgage, TWO HUNDRED FIFTY-FOUR THOUSAND FORTY AND NO/100 Dollars (\$254040.00), provided that nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the Mortgage.

(3) the performance of all of the covenants and obligations of the Mortgagor to the Mortgagee, as contained herein and in said Note.

THE MORTGAGOR COVENANTS:

A (1) To pay said Indebtedness and the interest thereon as herein and in said note provided, or according to any agreement extending the time of payment thereof; (2) To pay when due and before any penalty attaches thereto all taxes, special taxes, special assessments, water charges, sewer service charges, and condominium assessments against said property (including those heretofore due); and to furnish Mortgagee, upon request, duplicate receipts therefor, and all such items extended against said property shall be conclusively deemed valid for the purpose of this requirement. (3) To keep the improvements now or hereafter upon said premises insured against damage by fire, and such other hazards as the Mortgagee may require to be insured against; and to provide public liability insurance and such other insurance as the Mortgagee may require, until said Indebtedness is fully paid, or in case of foreclosure, until expiration of the

UNOFFICIAL COPY

161

COOK COUNTY RECORDER

16548 # D 4-39-358534
TRM 444 TRM 1470 06/09/88 13:55:00

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REC'D-AI

MORTGAGE

Box 403

MAKSY, MAKSY

To

CRAGIN FEDERAL SAVINGS AND LOAN
ASSOCIATION

PROPERTY AT:
1144 COPPERFIELD
SCHAUMBURG, ILLINOIS 60193

Loan No. 06-43880-47

ADDITIONAL SECURITY: 985 SPRING COVE DR.
SCHAUMBURG, ILLINOIS 60193

Box 403

MORTGAGE

88358534

MAKSY, MAKSY

to

CRAGIN FEDERAL SAVINGS AND LOAN
ASSOCIATION

PROPERTY AT:
1144 COPPERFIELD
SCHAUMBURG, ILLINOIS 60193

-88-358534

DEPT 01

\$19.00

TH4444 TRIN 1470.08/09/88 13:55:00

#59AB # D *88-358534

COOK COUNTY RECORDER

191

UNOFFICIAL COPY

statutory period during which it may be issued. Mortgagor shall, however, have the discretionary power at any time to refuse to take or to abandon possession of said premises without affecting the lien hereof. Mortgagor shall have all powers if any, which it might have had without this paragraph. No suit shall be sustainable against Mortgagor based upon acts or omissions relating to the subject matter of this paragraph unless commenced within sixty days after Mortgagor's possession ceases.

K. That upon the commencement of any foreclosure proceeding hereunder, the court in which such bill is filed may at any time, either before or after sale, and without notice to the Mortgagor, or any party claiming under him, and without regard to the insolvency of the Mortgagor or the then value of said premises, or whether the same shall then be occupied by the owner of the equity of redemption as a homestead, appoint a receiver with power to manage and rent and to collect the rents, issues and profits of said premises during the pendency of such foreclosure suit and the statutory period of redemption, and such rents, issues and profits, when collected, may be applied before as well as after the sale, towards the payment of the indebtedness, costs, taxes, insurance or other items necessary for the protection and preservation of the property, including the expenses of such receivership, or any deficiency decree whether there be a decree therein in personam or not, and if a receiver shall be appointed he shall remain in possession until the expiration of the full period allowed by statute for redemption, whether there be redemption or not, and until the issuance of deed in case of sale, but if no deed be issued, until the expiration of the statutory period during which it may be issued and no lease of said premises shall be nullified by the appointment or entry in possession of a receiver but he may elect to terminate any lease junior to the lien hereof.

L. That each right, power and remedy herein conferred upon the Mortgagor is cumulative of every other right or remedy of the Mortgagor, whether herein or by law conferred, and may be enforced concurrently therewith, that no waiver by the Mortgagor of performance of any covenant herein or in said obligation contained shall thereafter in any manner affect the right of Mortgagor to require or enforce performance of the same or any other of said covenants, that wherever the context hereof requires, the masculine gender, as used herein, shall include the feminine and the neuter and the singular number, as used herein, shall include the plural; that all rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor, and the successors and assigns of the Mortgagor; and that the powers herein mentioned may be exercised as often as occasion therefor arises.

IN WITNESS WHEREOF, this mortgage is executed, sealed and delivered this

8TH

day of

JULY

, A.D. 19

88

Mostafa M. Maksy
MOSTAFAY M. MAKSY

(SEAL)

FATMA MAKSY

(SEAL)

(SEAL)

(SEAL)

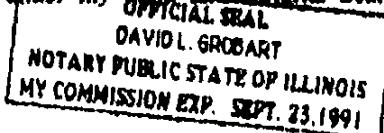
STATE OF ILLINOIS

COUNTY OF }

I, The Undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MOSTAFAY M. MAKSY and
FATMA MAKSY, HUSBAND AND WIFE
personally known to me to be the same person whose name is are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of all
rights under any homestead, exemption and valuation laws.

GIVEN under my hand and Notarial Seal, this 8TH day of JULY, A.D. 19 88



Notary Public

88358534

MY COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAGIN FEDERAL SAVINGS & LOAN ASSOCIATION,
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

UNOFFICIAL COPY

Loan No. 06-43880-47

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS that the undersigned, MOSTAFA M. MAKSY and FATMA MAKSY, HUSNANI AND WIFE of the VILLAGE of SCHAUMBURG, County of COOK, and State of ILLINOIS in order to secure an indebtedness of TWO HUNDRED ELEVEN THOUSAND SEVEN HUNDRED AND NO /100 Dollars (e) 211700.00), executed a mortgage of even date herewith, mortgaging to

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagor, the following described real estate:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 334.79 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 89.50 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HERON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL, WEST LINE OF SAID LOT 18254 NOW TAKEN AS "NORTH AND SOUTH".) THENCE WEST 46.00 FEET; THENCE NORTH 48.17 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.0 FEET; THENCE SOUTH 1.83 FEET, TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 07-27-302-049.

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Mortg

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ADDITIONAL SECURITY:

LOT 20 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 07-28-401-025.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall ... and of itself constitute a forcible entry and detainer and the Mortgagor may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagor shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagor will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagor to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagor of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 8TH

day of JULY A.D. 19 88

MOSTAFA M. MAKSY (SEAL)

(SEAL)

FATMA MAKSY (SEAL)

(SEAL)

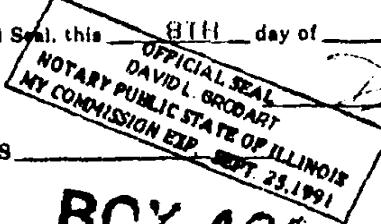
STATE OF ILLINOIS

COUNTY OF _____ } ss.

I, the undersigned, a Notary Public in

and/or said County, in the State aforesaid, DO HEREBY CERTIFY THAT MOSTAFA M. MAKSY and FATMA MAKSY, HUSNANI AND WIFE personally known to me to be the same person whose name is _____ are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8TH day of JULY A.D. 19 88



Notary Public

MY COMMISSION EXPIRES

Book 423

BCX 423

BOX 423

UNOFFICIAL COPY

6-19-76-6

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its
President and its corporate seal to be hereunto affixed and attested by its
Secretary this _____ day of _____, A. D., 19_____.

ATTEST:

By _____

President

Secretary

C O R P O R A T I O N S A N D T R U S T E E S

STATE OF _____ }
COUNTY OF _____ } ss.

I, _____, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT

President of _____

and _____ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____, Secretary then and there acknowledged that _____ as custodian of the

corporate seal of said Corporation did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

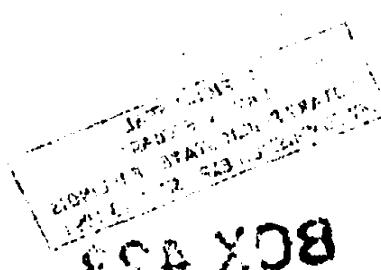
GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19_____.

Notary Public.

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION,
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

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UNOFFICIAL COPY

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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRABIN FEDERAL SAVINGS AND LOAN ASSOCIATION,
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Notary Public

MY COMMISSION EXPIRES

GIVEN under my hand and Notarial Seal, this _____ day of _____, A.D., 19_____
and voluntary act and voluntary act of said Corporation, for the uses and purposes herein set forth;
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as own free
and voluntary act and voluntary act of said Corporation, for the uses and purposes herein set forth;
and the said _____, Secretary then and there acknowledged that _____ as custodian of the
President, and _____, Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered this instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth;
and such persons as _____, Secretary of said Corporation,
tation, who are persons known to me to be the same persons whose names are subscribed to the foregoing instrument,
Secretary of said Corporation,
President, and _____, Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered this instrument as their own free and
voluntary act and voluntary act of said Corporation, for the uses and purposes herein set forth;
and the said _____, Secretary then and there acknowledged that _____ as custodian of the
President, and _____, Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered this instrument as their own free and
voluntary act and voluntary act of said Corporation, for the uses and purposes herein set forth;

President of

the State aforesaid, DO HEREBY CERTIFY THAT

I, _____, a Notary Public in and for said County, in

STATE OF _____ COUNTY OF _____ }
} SS.

Secretary

President

By _____

ATTEST

Secretary this _____ day of _____, A.D., 19_____
President and the corporate seal to be hereunto affixed and attested by its

IN WITNESS WHEREOF, the undersigned, GENEVA A. HARRISON, has caused this instrument to be signed by her

CORPORATIONS AND TRUSTEES
Cook County Clerk's Office

ADJUSTABLE RATE LOAN RIDER

NOTICE: THE SECURITY INSTRUMENT SECURES A NOTE WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE INTEREST RATE. INCREASES IN THE INTEREST RATE WILL RESULT IN HIGHER PAYMENTS. DECREASES IN THE INTEREST RATE WILL RESULT IN LOWER PAYMENTS.

This Rider is made this day of , 19 , and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Note to
CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION
 (the "Lender") of the same date (the "Note") and covering the property described in the Security Instrument and located at **1144 COPPERFIELD, SCHAUMBURG, IL ILLINOIS 60193**
Property Address

Modifications. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

A. INTEREST RATE AND MONTHLY PAYMENT CHANGES

The Note has an "Initial Interest Rate" of **10%**. The Note interest rate may be increased or decreased on the **1st** day of the month beginning on **DECEMBER 01**, 19 , and on that day of the month every **3** months thereafter.

Changes in the interest rate are governed by changes in an interest rate index called the "Index". The Index is the:
 (Check one box to indicate Index.)

- (1) "Contract Interest Rate, Purchase of Previously Occupied Homes, National Average for all Major Types of Lenders" published by the Federal Home Loan Bank Board.
 (2) **SEVENTH DISTRICT COST OF FUNDS, FEDERAL HOME LOAN BANK BOARD**

(Check one box to indicate whether there is any maximum limit on changes in the interest rate on each Change Date; if no box is checked there will be no maximum limit on changes.)

(1) There is no maximum limit on changes in the interest rate at any Change Date.

(2) The interest rate cannot be changed by more than **3** percentage points at any Change Date.

If the interest rate changes, the amount of Borrower's monthly payments will change as provided in the Note. Increases in the interest rate will result in higher payments. Decreases in the interest rate will result in lower payments.

B. LOAN CHARGES

It could be that the loan secured by the Security Instrument is subject to a law which sets maximum loan charges and that law is interpreted so that the interest or other loan charges collected or to be collected in connection with the loan would exceed permitted limits. If this is the case, then: (A) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (B) any sum already collected from Borrower which exceeded permitted limits will be refunded to Borrower. Lender may choose to make this refund by reducing the principal owed under the Note or by making a direct payment to Borrower.

C. PRIOR LIENS

If Lender determines that all or any part of the sums secured by this Security Instrument are subject to a lien which has priority over this Security Instrument, Lender may send Borrower a copy identifying that lien. Borrower shall promptly act with regard to that lien as provided in paragraph **F** of the Security Instrument or shall promptly secure an agreement in a form satisfactory to Lender subordinating that lien to this Security Instrument.

D. TRANSFER OF THE PROPERTY

If there is a transfer of the Property subject to paragraph **F & G** of the Security Instrument, Lender may require (1) an increase in the current Note interest rate, or (2) an increase in (or removal of) the limit on the amount of any one interest rate change (if there is a limit), or (3) a change in the Base Index figure, or all of these, as a condition of Lender's waiving the option to accelerate provided in paragraph **F & G**.

By signing this, Borrower agrees to all of the above.

Mostafa M. Makay (Seal)
MOSTAFÄ M. MAKAY — Borrower

Fatma Makay (Seal)
FATMA MAKAY — Borrower

* If more than one box is checked or if no box is checked, and Lender and Borrower do not otherwise agree in writing, the first Index named will apply.

BOX 423

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Property of Cook County Clerk's Office

BOX X08
ES4

UNOFFICIAL COPY

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SCHAUMBURG

LOAN # 06-43880-47

ASSUMPTION RIDER TO MORTGAGE

DATED THE 8TH DAY OF JULY, 1988 BETWEEN
LENDER, CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

AND BORROWER,
MOSTAFA M. MAKSY AND FATMA MAKSY, HUSBAND AND WIFE

Notwithstanding anything to the contrary contained in the mortgage to which this Rider is attached, Lender and Borrower agree that the loan secured by the mortgage shall be assumable by a Third Party, hereinafter referred to as the Transferor, only upon the express conditions as are hereinafter set forth.

1. Transferor completes and submits to Lender a completed application for a loan in the amount of the then outstanding principal balance and Transferor qualifies for a loan in that amount and otherwise complies with Lender's loan criteria.

2. The Lender may in its sole discretion assess to the Transferor a fee in the amount of not more than 3% of the outstanding principal balance of the loan for and in consideration of allowing transferor to assume Borrower's loan.

3. Notwithstanding the foregoing, the Transferor and the property must qualify for a loan pursuant to Lender's standard underwriting criteria before Lender shall be obligated to permit assumption of the above described loan.

All of the other terms of the above described note and mortgage will remain in full force and effect.

IN WITNESS WHEREOF Borrower has executed this Rider the 8TH day of JULY, 1988.

BORROWER

MOSTAFA M. MAKSY

BORROWER

FATIMA MAKSY

BOX 423

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX 453