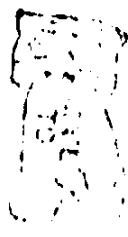


UNOFFICIAL COPY

8 8 3 5 1 6 2 5

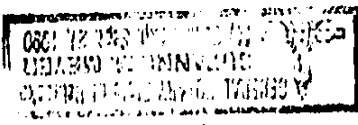
\$12.00 MAIL

DEPT-01 \$12.25
TIM444 TIAN 1471 08/09/88 14.18.00
#6037 # 12 * -10-358623
COOK COUNTY RECORDER



RETURN TO:
LEADER FEDERAL S&L ASSN.
PO BOX 1860
MEMPHIS, TN 38101-1860
ATTN: JO WILLIAMS

This instrument was drafted by:
FIRSTIER MORTGAGE CO.
(Kathy Allen)
8712 West Dodge Road, Suite 400, Omaha, NE 68114.



by JIM DUNN
Vice President of Firstier Mort-
gage Co., a Nebraska Corporation, on behalf of the Corporation.
Nocary/Public
Jim Dunn

The foregoing Assignment was acknowledged before me this 6th day of June, 1988.

STATE OF NEBRASKA
COUNTY OF DOUGLAS
(ss:)
By: *Shelia Smy*
Vice President
JIM DUNN
Vice President

ATTEST:
FIRSTIER MORTGAGE CO.
Shelia Smy
Vice President

IN WITNESS WHEREOF, this Assignment has been executed this 6th day of June, 1988.

88-358623

No. 8618252 in Book/Film _____ at Page _____, Mortgage Records of
Cook County, Illinois, and the debt secured thereby
covering the following described real property:
SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, Firstier Mortgage Co., (formerly known as Realbanc, Inc.), a
Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and
assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized
and existing under the laws of the United States of America), P. O. Box 1860,
Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of As-
signor in and to that certain mortgage/deed of trust executed by
STEPHEN A. LERNER AND JUDITH M. E. LERNER, HIS WIFE
, and recorded as Doc./Inst. _____,
and recorded as Doc./Inst. _____,
ASSIGNMENT OF MORTGAGE/DEED OF TRUST
(Corporation)
88358623
Loan # 1623600
Pool # 025753

UNOFFICIAL COPY

25.512

COOK COUNTY RECORDER

88328833

1988

25.512

THIS INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, ON THIS 14TH DAY OF FEBRUARY, 1988.

1988

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 14th day of February, 1988.

COOK COUNTY RECORDER

1988

1988

1988

1988

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 14th day of February, 1988.

88328833

SECTION 11, TOWNSHIP 31 NORTH, RANGE 15 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
FOR 53 IN CHARLES BECKER, 2 GRAYS HIGHWAYS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF

COOK ILLINOIS
88328833

STEPHEN A. FERBER AND JUDITH E. FERBER HIS WIFE

88328833

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PROPERTY OF COOK COUNTY CLERK'S OFFICE