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NOTARY PUBLIC

#612-D \* 30-358499

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\$12.25

08-01-01



RETURN TO: LEADER FEDERAL S&L ASSN.

PO BOX 1860

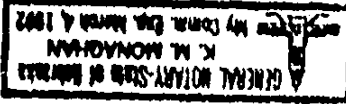
MEMPHIS, TN 38101-1860

ATTN: JO WILLIAMS

This instrument was drafted by: FIRSTIER MORTGAGE CO.

(Kathy Allen)

8712 West Dodge Road, Suite 400, Omaha, NE 68114.



Notary Public

by JUDY ZAINM GOTSCHNER, Vice President of Firstier Mortgage Co., a Nebraska Corporation, on behalf of the Corporation.

The foregoing Assignment was acknowledged before me this 6th day of June, 1988.

STATE OF NEBRASKA COUNTY OF DOUGLAS

By: Assistant Secretary K. J. TAYLOR

Vice President JUDY ZAINM GOTSCHNER

ATTEST: FIRSTIER MORTGAGE CO.

IN WITNESS WHEREOF, This Assignment has been executed this 6th day of June, 1988.

88358699

COOK County, ILLINOIS and the debt secured thereby covering the following described real property: EAST OF THE THIRD PRINC. MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMMENT INDEX NUMBER: 017-34-326-026

No. 86-28622 in Book/Film at Page Mortgage Records of and recorded as Doc./Inst.

DAVID J. LA MONTAGNE AND FRANCES C. LA MONTAGNE, HUSBAND AND WIFE assign in and to that certain mortgage/deed of trust executed by Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/deed of trust executed by

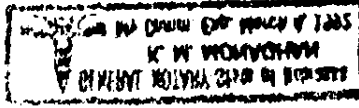
Loan # 183500 Pool # 829723

ASSIGNMENT OF MORTGAGE/DEED OF TRUST (Corporation)

88358699

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COOK COUNTY CLERK'S OFFICE  
RECORDS & CLERK  
100 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL. 312-309-3000



PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDS & CLERK  
100 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL. 312-309-3000

DAVID J. MONTAGNE AND FRANCES C. MONTAGNE, HUSBAND AND WIFE

PLAT 100-3128000

DEPARTMENT INDEX NUMBER: 011-34-258-05P  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
ROSETTE BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 10  
EAST 5 (EXCEPT THE EAST 30 FEET) AND LOT 3 AND THE EAST 10 FEET OF LOT 4 IN BLOCK 3 IN BOEGER ESTATED ADDITION TO  
COOK COUNTY, ILLINOIS

PLAT 100-3128000

DAVID J. MONTAGNE AND FRANCES C. MONTAGNE, HUSBAND AND WIFE

88328000