

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
#6130 # D - 88-358716
#4444 JAN 14 11 08/09/88 15:06:00

DEPT-01

RETURN TO: LEADER FEDERAL S&L ASSN.
PO BOX 1860
MEMPHIS, TN 38101-1860
ATTN: JO WILLIAMS

This instrument was drafted by: FIRSTIER MORTGAGE CO.
(Kathy Allen)
8712 West Dodge Road, Suite 400, Omaha, NE 68114.

GENERAL NOTARY STATE OF NEBRASKA
K. M. MONAGHAN
My Comm. Exp. March 4, 1992
Notary Public

by JUDY ZAIMON GOTSCHNER Vice President of Firstier Mortgage Co., a Nebraska Corporation, on behalf of the Corporation.

The foregoing Assignment was acknowledged before me this 6th day of June, 1988,

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

By: [Signature] Associate Secretary
K. J. TAYLOR

ATTEST: FIRSTIER MORTGAGE CO.

IN WITNESS WHEREOF, this Assignment has been executed this 6th day of June, 1988.

88-358716

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SEE ATTACHED LBA
COOK COUNTY, ILLINOIS, and the debt secured thereby covering the following described real property:
No. 8633584 in Book/Film _____ at Page _____, Mortgage Records of _____, and recorded as Doc./Inst. _____

FOR VALUE RECEIVED, Firstier Mortgage Co., (formerly known as Realbanc, Inc.), a Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/due of trust executed by _____, CMARO J. ZAJAC, JR., A RECEIVER

Loan # 1842398
Pool # 824986

ASSIGNMENT OF MORTGAGE/DEED OF TRUST (Corporation)

88358716

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TO THE CLERK OF COOK COUNTY
10120 N. C. ST. - CHICAGO, ILL. 60642
FROM THE BOARD OF SUPERVISORS

DEPT-01

475'S

RESOLUTION NO. 883285
PASSED AT THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
Held at Chicago, Illinois, on the 15th day of August, 1988

WHEREAS, the Board of Supervisors has received a request from the Board of Directors of the Cook County Board of Health for a resolution authorizing the Board of Supervisors to appropriate the sum of \$100,000.00 for the purchase of a new ambulance;

AND WHEREAS, the Board of Supervisors has considered the request and has determined that it is in the best interests of Cook County to approve the request;

IT IS THE POLICY OF THE BOARD OF SUPERVISORS to support the Board of Directors of the Cook County Board of Health in its efforts to provide the highest quality of health care to the residents of Cook County;

IT IS THEREFORE THE POLICY OF THE BOARD OF SUPERVISORS to appropriate the sum of \$100,000.00 for the purchase of a new ambulance for the Cook County Board of Health;

IT IS THE POLICY OF THE BOARD OF SUPERVISORS to support the Board of Directors of the Cook County Board of Health in its efforts to provide the highest quality of health care to the residents of Cook County;

IT IS THE POLICY OF THE BOARD OF SUPERVISORS to support the Board of Directors of the Cook County Board of Health in its efforts to provide the highest quality of health care to the residents of Cook County;

88-3285

883285E

RESOLUTION NO. 883285
PASSED AT THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
Held at Chicago, Illinois, on the 15th day of August, 1988

WHEREAS, the Board of Supervisors has received a request from the Board of Directors of the Cook County Board of Health for a resolution authorizing the Board of Supervisors to appropriate the sum of \$100,000.00 for the purchase of a new ambulance;

883285E

Property of Cook County Clerk's Office
88358716

PARCEL 1: THAT PART OF THE WEST 1/2 OF LOT 2 IN COOKSVILLE, A SUBDIVISION IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF VACATED LAFAYETTE ROAD LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 2, ALL TAKEN AS A TRACT, AND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 67.97 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 54 MINUTES 06 SECONDS EAST 70.29 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 67.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 19.90 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 16 SECONDS WEST 70.29 TO A POINT ON THE WEST LINE OF SAID TRACT 88.01 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 20.04 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24891562, AS AMENDED BY DOCUMENT NO. 24919563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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