

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

RELEASE OF MORTGAGE

Loan No. 179918-5

DEPT-01 \$18.25
T#1111 TRAN 1579 08/07/88 14:11:00
#3853 # A * -88-358940
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto LEWIS J MALLORY, and SHIRLEY A. MALLORY, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25328285 to the premises therein de-
scribed to-wit:

See Legal Description Rider Hereto Attached

PARCEL 1:

UNIT NUMBER 303 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A
CONSOLIDATION OF LOTS 'A' AND OUTLOT 'B' OF TALLY HO APARTMENTS, A
DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS:

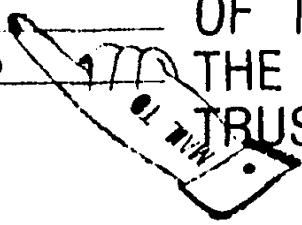
COMMENCING AT THE NORTH EAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62
DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID
LOT 1 FOR A DISTANCE OF 550.00 FEET; THENCE SOUTH 27 DEGREES 14 MINUTES
43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET TO THE POINT OF
BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 90 DEGREES
00 MINUTES 00 SECONDS WEST 188.24 FEET TO A POINT ON THE WEST LINE OF
LOT 1 AFORESAID 300.00 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT,
THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE
300.00 FEET TO THE SOUTH WEST CORNER OF LOT 1 AFORESAID; THENCE NORTH
89 DEGREES 22 MINUTES 27 SECONDS EAST ALONG THE SOUTH LINE OF LOT 1
AFORESAID FOR A DISTANCE OF 410.00 FEET; THENCE NORTH 00 DEGREES 37
MINUTES 33 SECONDS WEST 182.38 FEET; THENCE NORTH 62 DEGREES 45 MINUTES
17 SECONDS WEST 247.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO A CERTAIN
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY
1, 1976 AND KNOWN AS TRUST NUMBER 39096 AND RECORDED IN THE OFFICE OF
THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 23997772 TOGETHER WITH
AN UNDIVIDED .96 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS
DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY),
IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN DECLARATION OF EASEMENTS DATED JUNE 30, 1977 AND RECORDED JULY 5,
1977 AS DOCUMENT 23997771 AND AS CREATED BY DEED FROM AMERICAN NATIONAL
BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 39096 TO BLANCHE
KIRIAN RECORDED MARCH 9, 1979, AS DOCUMENT 24874268, FOR INGRESS AND
EGRESS, IN COOK COUNTY, ILLINOIS.

Recorder's Box No. _____
Mail to:
Mr. Lewis J. Mallory
RFD 2 Box 273-C
Sterling, VA 22170

BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Handwritten signature

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11/11/11

STATE OF ILLINOIS

CLERK OF COURT

IN SENATE

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON APRIL 11, 1911

RELATIVE TO THE

LANDS BELONGING TO THE STATE OF ILLINOIS

AND THE

LANDS BELONGING TO THE UNITED STATES

IN THE

STATE OF ILLINOIS

AND

THE

LANDS BELONGING TO THE STATE OF ILLINOIS

AND

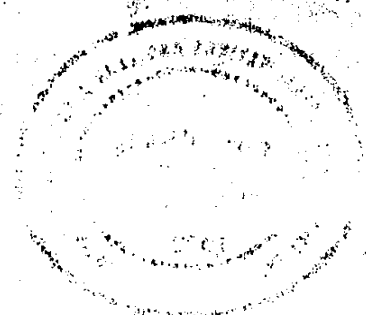
THE

LANDS BELONGING TO THE UNITED STATES

IN THE

STATE OF ILLINOIS

Property of Cook County Clerk's Office



88358940

01022002

THE RECORDS OF THE LAND OFFICE

AND THE RECORDS OF THE

LANDS BELONGING TO THE UNITED STATES

IN THE STATE OF ILLINOIS

AND

THE

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AND

THE

LANDS BELONGING TO THE UNITED STATES

IN THE

STATE OF ILLINOIS

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FORM NO M2400 JAN 86

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TRUST WAS FILED.

THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

Sterling, VA 22170
RFD 2 Box 273-C
Mr. Lewis J. Malory
Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

"OFFICIAL SEAL"
SHEILA SUBIC
Notary Public, State of Illinois
My Commission Expires 3/31/92

Notary Public
Sheila Subic

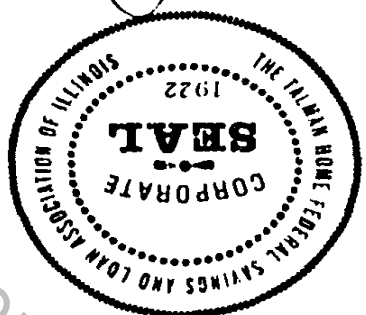
GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Witness: _____
Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
cers, this 30 day of June, 1988.
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or as
successor in interest to the original mortgage.



Property Address: 1547 Crystal Lane #303C, Mt. Prospect, Illinois 60056
Permanent Index Number: 08222030641018

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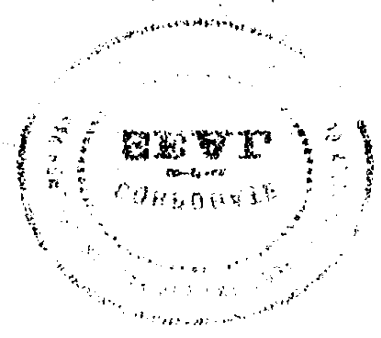
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PROPERTY OF THE
OFFICE OF THE CLERK OF THE
COURT IN WHOSE OFFICE
RECORDED OR THE REGISTRY
BEING WITH THE RECORDS
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

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Property of Cook County Clerk's Office



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