

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 85  
REV. 11-19-80

88358031

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88358031

DEPT-01 \$14.00  
T#4444 TRAN 1463 08/09/88 13:16:00  
#5784 # D \* -88-358031  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Community Title Guaranty Co.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK -88-358031

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Savoca & Wilhelmina L. Savoca, Husband (NAME AND ADDRESS) And Wife, 1440 Lake Edge Court Hoffman Estates, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*87516176 of records, on page 87232227, as document No. 87232227, to the premises therein described, situated in the County of Cook, State of Illinois, as follows: to wit:

LOT 26 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*Supplement Document #87516176

02-19-321-089

known as 1440 Lake Edge Ct  
Hof. Est., Ill.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its Vice President, and attested by its Consumer Banking Officer Secretary, and its corporate seal to be hereto affixed, this 7th day of July, 1988.

HARRIS TRUST & SAVINGS BANK

By Mildred Hughes  
Mildred Hughes, Vice President  
Attest: Michael Obremski  
Michael Obremski, Secretary Consumer Banking Officer

This instrument was prepared by Ana B. Naranjo 111 W. Monroe Chicago, IL 60690  
(NAME AND ADDRESS)

88358031

13083884

41

RELEASE DEED  
By Corporation

HARRIS TRUST & SAVINGS BANK

TO

Michael P. & Wilhelmina Savoca

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

157 156

MAIL TO:

Michael P. & Wilhelmina Savoca  
1440 Lake Ridge Court  
Hoffman Estates, IL 60195

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Karen D. Quinn  
Notary Public, State of Illinois  
My Commission Expires 10/14/90

*Karen D. Quinn*  
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 7th day of July 1988  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

known to me to be the Officer of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Officer Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Karen D. Quinn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes  
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK  
a corporation, and Michael Obremski, personally known to me to be the Officer of said corporation, and personally known to me to be the  
Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS

688358031

# UNOFFICIAL COPY

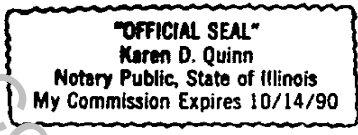
5 9 3 5 8 0 3 1

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Karen D. Quinn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK Consumer Banking, a corporation, and Michael Obremski personally known to me to be the Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7th day of July 1988.

Karen D. Quinn  
NOTARY PUBLIC



88358031

88358031

**RELEASE DEED**

**By Corporation**

HARRIS TRUST & SAVINGS BANK

TO

Michael P. & Wilhelmina Savoca

ADDRESS OF PROPERTY:

*(Handwritten initials)*

MAIL TO: Michael P. & Wilhelmina Savoca  
1440 Lake Edge Court  
Hoffman Estates, IL 60195

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

This instrument was prepared by Ana B. Nairn, 111 W. Monroe, Chicago, IL 60690

By *Michael Hughes*  
Michael Hughes, Vice President  
Attest: *Michael Obremski*  
Michael Obremski, Secretary Consumer Banking Officer

HARRIS TRUST & SAVINGS BANK

Secretary, and its corporate seal to be hereto affixed, this 7th day of July, 19 88.  
has caused these presents to be signed by its Vice President, and attested by its Consumer Banking Officer

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK together with all the appurtenances and privileges thereunto belonging or appertaining.

known as 1440 Lake Edge Ct  
Hq. Box, Ill.

02-19-321-089

\*Supplement Document #87516176

COOK COUNTY, ILLINOIS.  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19,  
TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF  
DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15  
OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO  
LOT 26 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART

situated in the County of Cook, State of Illinois, as follows:  
of records, on page \_\_\_\_\_, as document No. 87516176, to the premises therein described,  
19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

acquired in, through or by a certain Mortgage bearing date the 20th day of March  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

And wife, 1440 Lake Edge Court Hoffman Estates, IL 60172  
Michael P. Savoca & Wilhelmina L. Savoca, Husband

CONVEY and QUIT CLAIM unto \_\_\_\_\_  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

HARRIS TRUST AND SAVINGS BANK  
-88-358031-  
KNOW ALL MEN BY THESE PRESENTS, That the

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Community Title Guaranty Co

Above Space For Recorder's Use Only

DEPT-01  
#1444 TRAN 1463 08/09/88 13:16:00  
#5784 # D \*88-358031  
COOK COUNTY RECORDER

88358031

\$14.00

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

LEGAL FORMS  
GEORGE E. COLE

FORM NO. 836  
April, 1980

8 0 3 1

88358031

88358031