

ASSIGNMENT OF RENTS

Know ye all men by these presents that the assignor, First National Bank of Evergreen Park, a corporation existing under the laws of the United States, not personally, but as trustee under a trust dated

December 19, 1986 and known as trust No. 9450, in consideration of one dollar and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, and set over

unto the assignee, Capitol Federal Savings of America,

a corporation existing under the laws of the United States, its executors, administrators, and assigns, all the rents, issues and profits now due and which may hereafter come due under and by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the assignee and especially those certain leases and agreements now existing and described on page 2 of this assignment, such rents being payable monthly in advance upon the property described as follows:

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT OF INTERSECTION OF THE EAST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) SAID EAST STREET LINE BEING A LINE 655.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3, WITH A LINE 248 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 3 AND RUNNING; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 128.50 FEET TO ITS INTERSECTION WITH LINE 784.43 FEET EAST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 208.82 FEET TO A POINT OF 456.82 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 104.54 FEET TO A POINT 765.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 AND ON A LINE WHICH IS 559.82 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 110 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID SOUTH KILDARE BOULEVARD, AND THENCE NORTH ALONG SAID EAST LINE OF SOUTH KILDARE BOULEVARD A DISTANCE OF 311.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS RIDER IS MADE A PART OF THE DOCUMENT TO WHICH IT IS ATTACHED.

including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

Handwritten notes on the left margin: "Handwritten notes" and "etc"

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PAGE 1 of 2 PAGES

and the assignor hereby irrevocably appoints the assignee as his true and lawful attorney to collect all of said avals, rents, issues, and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every of the leases or agreements, written or verbal existing or to hereafter exist for said premises, and to use such measures legal or equitable, as in his discretion may be deemed proper and necessary to enforce the payment or the security of such avals, rents, issues, and profits, or to secure and maintain possession of said premises or any part thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every of the rights, privileges, and powers herein granted at any and all times hereafter without notice to the assignor, and further, with power to use and apply said avals, rents, and profits to the payment of any indebtedness or liability of the assignor to the assignee, due or to become due, or that may hereafter be contracted, and also to the payment of expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

650833888  
 17. Evergreen Park, Ill.  
 State of Illinois

Permanent Index No.: 19 03 400 081  
 Property Address: 4337 S. Kildare, Chicago, IL 60632  
 Prepared By: Albert J. Bona for Capitol Federal Savings of America  
 & new to: 3100 W. 95th St. Evergreen Park, Ill.



THE RIDER ATTACHED IS HEREBY MADE A PART OF THIS DOCUMENT.

Clerk's Office of Cook County

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## ASSIGNMENT OF RENTS

Date of Lease	Name of Tenant	Term	Amount
_____	_____	_____	\$ _____

In witness whereof First National Bank of Evergreen Park, not personally but as trustee, has caused these presents to be signed by its Sr. Vice Pres. Tr. Ofc. and its corporate seal to be hereunto affixed and attested by its Asst Tr. Ofc. this First day of August, A.D. 1988

Attest: First National Bank of Evergreen Park  
as trustee aforesaid and not personally

By [Signature]  
title: secretary  
Darlene Donahue  
~~Assistant Trust Officer~~ secretary

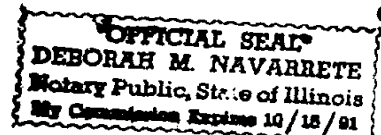
State of Illinois, County of Cook SS

I, UNDER SIGNED, a notary public, in and for the said County in the State of Illinois, do hereby certify that JOSEPH C. FANELLI, the Sr. Vice Pres. Tr. Ofc. of First National Bank of Evergreen Park and Darlene Donahue, secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice Pres. Tr. Ofc. and Asst Tr. Ofc. secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as the free and voluntary act of said corporation, as trustee as aforesaid, for the uses and purposes therein set forth; and the said Asst Tr. Ofc. secretary then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix said seal to the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as trustee aforesaid, for the uses and purposes therein set forth.

COOK COUNTY RECORDER  
#1815 # B #8-88-358250  
#12222 KAN 522 08/09/88 11:44:25

Given under my hand and seal, this 1st day of August A.D. 88  
Deborah M. Navarrete  
notary public

My commission expires: 10/15/91



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