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PARTIAL RELEASE

\$16.00

88359977

KNOW ALL MEN BY THESE PRESENTS, that First Wisconsin National Bank of Milwaukee (herein referred to as "Mortgagee"), for and in consideration of the payment of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration, in hand paid, receipt of which is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, not individually, but solely as Trustee under Trust Agreement dated June 11, 1985 and known as Trust No. 109858, all right, title interest, claim or demand whatsoever, which Mortgagee may have acquired in, through or by a Mortgage dated August 25, 1987, and recorded on September 18, 1987, in the Office of the Cook County, Illinois Recorder of Deeds (the "Recorder") as Document No. 87510741, and a Mortgage dated August 25, 1987, and recorded on September 18, 1987 with the Recorder, as Document No. 87510742, as to a portion of the premises described in said Mortgages, said portion being described as follows:

Unit No. 25 B Right in Building 25 in Westridge Townhomes Condominium as delineated on a survey of the following described real estate:

Westridge Unit III, being a Subdivision of part of the Southeast 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in the Village of Arlington Heights, Cook County, Illinois, which survey is attached as Exhibit "A-5" to the Declaration of Condominium Ownership recorded as Document No. 86-452160, recorded as Document No. 86-506027, as amended by First Amendment to Declaration recorded as Document No. 87-039417, as amended by Second Amendment to Declaration recorded as Document No. 87-09116, as amended by Third Amendment to Declaration recorded as Document No. 87-196448, as amended by Fourth Amendment to Declaration recorded as Document No. 87-230128, as amended by Fifth Amendment to Declaration recorded as Document No. 87-331224, as amended by Sixth Amendment to Declaration recorded as Document No. 87-388093, as amended by Seventh Amendment to Declaration recorded as Document No. 87-460741, as amended by Eight Amendment to Declaration recorded as Document No. 87-513315, as amended by Ninth Amendment to Declaration recorded as Document No. 87-583596, as amended by Tenth Amendment to Declaration recorded as Document No. 87-617886, as amended by Eleventh Amendment to Declaration recorded as Document No. 88-110799, as amended by Twelfth Amendment to Declaration recorded as Document No. 88-178679, as amended by Thirteenth Amendment to Declaration recorded as Document No. 88-275373, together with its individual percentage interest in the common elements.

together with all appurtenances and privileges thereunto belonging and appertaining (said portion of such premises, appurtenances and privileges being hereinafter referred to as the "Release Property"), and an Assignment of Rents dated August 25, 1987 and recorded September 18, 1987, with the Recorder, as Document No. 87-510743 (the "Assignment") as to the Release Property.

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of said Mortgages or the Assignment upon any other of the premises or property described therein but it is only to release the portion particularly described above and no others; and that the remaining or unreleased portions of the premises in said Mortgages and Assignment described are to remain as security for the payment of the indebtedness secured by said Mortgages and the Assignment and for the full performance of all the covenants, conditions and obligations contained in the Mortgages and the Assignment, the indebtedness secured thereby, and any other instruments given to secure the indebtedness secured thereby, and any other instrument given to secure the indebtedness secured by said Mortgages and the Assignment.

820 Haysfield Dr, All Hts Ill
60004
03-06-400-041

735281 MARIA M. LAPLUBE
71-68-514 Z
no abstract

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

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RECORDS SECTION

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

[Signature]

Clerk of the Court

Property of Cook County Clerk's Office

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